

SPIRIT LIFE - DISCERNING

MY BELOVED'S VOICE
(RUACH YHWH - יהוה רוח)



A Wakefulness

- *Una Desvelada* -

“The lamp in Elohim’s temple had not gone out yet,
and Samuel was asleep in the temple of Yahweh
where the ark of Elohim was kept.

Then Yahweh called Samuel.
‘Here I am,’ Samuel responded”

— I Samuel 3:3-4 (NOG) Samuel responded.”

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MY BELOVED'S VOICE

- *La Voz de mi Amada*

DISCERNMENT

Discernimiento

"I was asleep but my heart was awake.

A voice!

My beloved was knocking:

'Open to me'"

"Behold, I stand at the door and knock.

If anyone hears My voice and opens the door,

I will come in to him and will
Dine with him, and he with Me"

— Song of Songs 5:2a, Revelation 3:20

(New American Standard Bible 2020 Strong's Bible)

The Temple Within

- El Templo Dentro -

"The one who joins himself to the Lord is one spirit with Him."
— 1 Corinthians 6:17b (NASB)

I heard His voice descend from His Holy Mountain,
His Spirit beckoning me."
— Author

In the silence of night I was roused from sleep, YHWH inviting me to unite & commune with His Spirit, with the Bread of His Word, the passage to the Holy of Holies opened by the blood of His Son, Jesus Christ the Nazarene, I prayed stilling myself, listening to what the Godhead would say.

The following is what poured out.

· tabernacle ·

H5438 מִשְׁכָּן *miškān*, n.m. [139] [√ 8905; 10445].

dwelling place, habitat, tent, tabernacle,
the tent used as the central place of worship before the temple

"For we are the temple of the living God.

As God has said:

'I will live with them
and walk among them,
and I will be their God,
and they will be my people.'"

— 2 Corinthians 6:16 (NIV)

A Wakefulness - Una Desvelada -

A night in my life with Holy Spirit
Una noche en mi vida con Espíritu Santo

“I love those who love me;
And those who diligently seek me will find me.”

— *Proverbs 8:17 (NASB 2020 Strong's Bible)*

“Yo amo a los que me aman,
Y me hallan los que temprano me buscan.”

— *Proverbs 8:17 (RV1960)*

We Are All The Theophilus Traveler

theophilus - “bearing the Divine Spirit within oneself,” “God bearer,” “friend of God,” “lover of God”

(Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3rd. ed. (BDAG))

θεοφόρος, ον god-bearing, inspired, inspired (Aeschyl., fgm. 225; Philod., π. θεῶν 1 col. 4, 12 Diels: ‘bearing the divine spirit within oneself’

(CWSB Dictionary)

2321. Θεόφιλος Theóphilos; gen. Theophíλου, masc. proper noun. Theophilus, meaning lover of God.

“And He said to them, ‘Take nothing for your journey,
neither a staff, nor a bag, nor bread,
nor money; and do not even have two tunics.’”

— *Luke 9:5 (NASB 2020 Strong's Bible)*

THE INAUGURATION

A New & Living Way

· inauguration ·

(Analytical Lexicon of the Greek New Testament)

ἐγκαίνιζω (or ἐνκαίνιζω) 1aor. ἐνεκαίνισα; pf. pass. ἐγκεκαίνισμαι (or ἐνκεκαίνισμαι);

(1) make new, renew;

as opening a way not there before open, dedicate (Hebrews 10:20);

(2) as solemnly bringing a covenant into effect put into effect,
inaugurate, establish (Hebrews 9.18)

(Greek-English Lexicon of the New Testament and Other Early Christian Literature,
3rd. ed. (BDAG))

2 to bring about the beginning of someth., with implication that it is newly established,
ratify, inaugurate, dedicate (w. solemn rites IG XII/5, 712, 58; Dt 20:5; 3 Km 8:63; 2 Ch
7:5) Hebrews 9.18 the Sinai covenant ('ratified' Twentieth Century; cp. Chrysostom,
MPG XII, 159a); inaugurate, open a 'new and living way' Hebrews 10:20.

(Mounce's Complete Expository Dictionary of Old and New Testament Words)
[1590] ἐγκαίνιζω enkainizō 2x to initiate, consecrate, dedicate,
renovate; to institute, Hebrews 9.18; Hebrews 10:20.* [1457]

"A new and living way
which He inaugurated for us
through the Veil, that is,
through His flesh"

— *Hebrews 10:20 (NASB 2020 Strong's Bible)*

"For you have been bought for a price:
therefore glorify God in your body."

— *1 Corinthians 6:20 (NASB 2020 Strong's Bible)*

"I will give you a new heart and put a new spirit in you.
I will remove your stubborn hearts and give you obedient hearts.

I will put my Ruach in you.
I will enable you to live by my laws,
and you will obey my rules."

— *Ezekiel 36:26-27 (NOG)*

Spiritual Nourishment

The Bread Of Life

"It is the Spirit that gives life;
the flesh is useless.
The words that I have spoken to you
are spirit and life."

— John 6:63 (NRSVue Strong's Bible)

"A new covenant,
not of the letter
but of the Spirit;
for the letter kills,
but the Spirit gives life."

— 2 Corinthians 3:6 (NASB 2020 Strong's Bible)

"Blessed are those whose lives have integrity,
those who follow the teachings of Yahweh.
Blessed are those who obey his written instructions.
They wholeheartedly search for him.
They do nothing wrong.
They follow his directions."

— Psalms 119:1-3 (NOG)

"Give us this day our daily bread."

— Matthew 6:11 (Berean Standard Bible)

There Is Power In The Blood Of Jesus - Forgiveness, Salvation, Power In The Spirit Realm

"He forgave us all our trespasses,
having canceled the debt ascribed to us in the decrees that stood against us.
He took it away, nailing it to the cross!
And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross!"

— Colossians 2:13b-15 (Berean Standard Bible)

- HOLY SPIRIT -

Rivers of Living Water The Eternal Fountain Of Life Within Us

“Now on the last day, the great day of the feast,
Jesus stood and cried out, saying,

‘If anyone is thirsty, let him come to Me and drink. The one who believes in Me, as
the Scripture said, ‘From his innermost being will flow rivers of living water.’

But this He said in reference to the Spirit,
whom those who believed in Him were to receive;
for the Spirit was not yet given,
because Jesus was not yet glorified.”

— John 7:37-39a (New American Standard Bible 2020 Strong's Bible)

“In Him, you also, after listening to the message of truth, the gospel of your
salvation—having also believed, you were sealed in Him with the Holy Spirit of the
promise, who is a first installment of our inheritance, in regard to the redemption
of God’s own possession, to the praise of His glory.”

— Ephesians 1:13-14 (NASB 2020 Strong's Bible)

“If you love Me, you will keep My commandments.

I will ask the Father, and He will give you another Helper, so that He may be with
you forever; the Helper is the Spirit of truth, whom the world cannot receive,
because it does not see Him or know Him; but you know Him because He remains
with you and will be in you.”

— John 14:15-17 (NASB 2020 Strong's Bible)

“I have many more things to say to you,
but you cannot bear them at the present time.

But when He, the Spirit of truth, comes,

He will guide you into all the truth;

for He will not speak on His own,
but whatever He hears,
He will speak; and

He will disclose to you what is to come.

He will glorify Me,

for He will take from Mine and will disclose it to you.

All things that the Father has are Mine;
 this is why I said that
 He takes from Mine and will disclose it to you.”
 — John 16:12-15 (New American Standard Bible 2020 Strong's Bible)

Holy Spirit - Advocate, Teacher, Guide, Counselor, Comforter, Spirit of Truth, Helper

An excursus with foundational words & their definitions, in context, taken from several historical primary source documents from eyewitnesses &/or associates of eyewitnesses to the life of Jesus Christ the Nazarene, known as — Sacred Scripture.

excursus - noun, a necessary digression, a foundational exposition to understand words in context.

· Advocate ·

3875. παράκλητος paraklētos; from 3870;
 called to one's aid; intercessor, helper: advocate(1), helper(4).

παράκλητος pronunciation: par-ak'-lay-tahs √word

(Greek-English Lexicon of the New Testament Based on Semantic Domains (Louw & Nida))

12.19 παράκλητος (1) ου m: (a title for the Holy Spirit) one who helps, by consoling, encouraging, or mediating on behalf of -
 Helper, Encourager, Mediator. ὁ δὲ παράκλητος τὸ πνεῦμα τὸ ἅγιον ὃ πέμψει ὁ πατήρ ἐν τῷ ὀνόματί μου the Helper, the Holy Spirit whom the Father will send in my name Jōhn.14:26

One way the Godhead speaks with us is through Holy Spirit who reveals the heart of the Father through Jesus Christ.

“Pharaoh and all his servants liked the idea. So Pharaoh asked his servants, ‘Can we find anyone like this—a man who has Ruach Elohim in him?’ Then Pharaoh said to Joseph, ‘Because Elohim has let you know all this, there is no one as wise and intelligent as you.’” — Genesis 41:37-39 (Names Of God Translation)

“Then the Spirit covered Amasai like clothing, the chief of the thirty; and he said, ‘We are yours, David, And are with you, son of Jesse! Peace, peace to you, And peace to him who helps you; Indeed, your God helps you!’ Then David received them and made them captains of the troops.”
 — 1 Chronicles 12:18 (New American Standard Bible 2020 Strong's Bible)

“Then the Spirit of God covered Zechariah, the son of Jehoiada the priest like clothing; and he stood above the people and said to them,
This is what God has said,
‘Why do you break the commandments of the LORD and do not prosper?
Because you have abandoned the LORD, He has also abandoned you.’”
— 2 Chronicles 24:20 (New American Standard Bible 2020 Strong's Bible)

“Yahweh sent them prophets to bring them back to himself. The prophets warned them, but they wouldn't listen. The Ruach Elohim gave Zechariah, son of the priest Jehoiada, strength. Zechariah stood in front of the people and said to them, ‘This is what Elohim says: Why are you breaking Yahweh's commands? You won't prosper that way! Yahweh has abandoned you because you have abandoned him.’”
— 2 Chronicles 24:19-20 (Names Of God Translation)

The “Spirit of God covered [mantled] Zechariah”

· covered ·

(CWSB Dictionary)

H3847. לָבַשׁ lābaš, לָבֵשׁ lābēš:

A verb meaning to wear, to dress, to put on clothing.

It is used of putting on any kind of clothing or garments

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[4252] לָבַשׁ lābaš 112x

[Q] to put on clothing, dress, clothe;

[Qp] to be dressed;

[Pu] to be dressed;

[H] to dress another, clothe someone [3847]

See clothe; put on.

(New American Standard Bible 2020 Strong's Dictionary)

3847. לָבַשׁ labash or לָבֵשׁ labesh (527d);

a prim. root; to put on, wear, clothe, be clothed

(New International Dictionary of Old Testament Theology and Exegesis (NIDOTTE) (5 Vols.))

#4252 לָבַשׁ (lābaš), q., pu., hi. put on, clothe, wear (#4252); Aram., pe., haf. clothe with; לְבוּשׁ (lebûš), nom. garment, clothing, apparel, vestment (#4230); מְלִבוּשׁ (malbûš), nom. garment, etc. (#4860); תְּלִבְשֶׁת (tilbōšet), nom. garment (#9432).

“The power of Yahweh came over me.
He said, ‘Get up, and go to the plain. I will speak to you there.’
I got up and went to the plain.
Yahweh’s glory was standing there like the glory I saw by the Chebar River,
and I immediately bowed down.

“Then the Ruach entered me and stood me on my feet.
He talked to me. He said, ‘Go into your home, and shut yourself inside. People
will tie you up with ropes, son of man, so that you can’t go outside. I will make
your tongue stick to the roof of your mouth so that you can’t talk or criticize them,
even though they are rebellious people. But when I speak to you, I will open your
mouth.’ You will tell them, ‘This is what Adonay Yahweh says.’”
Some will listen, and some will refuse to listen. They are rebellious people.”
— Ezekiel 3:22-27 (Names Of God Translation)

“The Spirit entered me and set me up on my feet;
and He spoke with me and said to me,
‘Go, shut yourself inside your house.’”
— Ezekiel 3:24a (New American Standard Bible 2020 Strong's Bible)

“Then the Ruach entered me”

· entered ·

935. בּוֹא bo (97c); a prim. root; to come in, come, go in, go
(Mounce's Complete Expository Dictionary of Old and New Testament Words)
[995] בּוֹא bô' 2,592x
[Q] to come, go;
[H] to bring, take;
[Ho] to be brought [935]
See approach; arrive; bring; carry; come; enter; follow; reach; return; take.

“The Ruach Yahweh came to me and told me to say,
‘This is what Yahweh says: You are saying these things, nation of Israel. But I
know what’s going through your mind.’”
— Ezekiel 11:5 (Names Of God Translation)

“Then the Spirit of the LORD fell upon me,
and He said to me,
‘Say, ‘This is what the LORD says: This is how you think, house of Israel, for I
know your thoughts.’”
— Ezekiel 11:5 (New American Standard Bible 2020 Strong's Bible)

· fell ·

5307. נָפַל naphal (656c); a prim. root; to fall, lie
(CWSB Dictionary)

H5307. נָפַל nāpal:

A verb meaning to fall, to lie, to prostrate oneself, to overthrow.

This common Hebrew verb carries many possible variations in meaning, much like the English verb to fall. For instance, it can be used literally of someone or something falling down

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[5877] נָפַל nāpal 435x

[Q] to fall, fail;

[Pilal?] to fall;

[H] to cause to fall, to cast down, drop; (used of casting lots) to allocate;

[Ht] to fall prostrate (to worship); to fall upon (to attack); by extension: to happen (of circumstance falling on a person) [5307]

· yhwh ·

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[3378] יהוה yhwh 6,829x

Yahweh, the proper name of the one true God;

knowledge and use of the name implies personal or covenant relationship;

the name pictures God as the one who exists and/or causes existence [3068 & 3069]

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

יהוה:c. 6823 i.e. יְהוָה n.pr.dei

Yahweh, the proper name of the God of Israel

(Theological Dictionary of the Old Testament (17 Volumes))

יהוה YHWH*

Contents: I. I.

The Word.

The Tetragrammaton YHWH is the personal name of the God of Moses.

“Elijah stood up in front of all the people and asked them,
‘How long will you try to have it both ways? If Yahweh is Elohim, follow him;
if Baal is Elohim, follow him.’

The people didn’t say a word.”

— 1 Kings 18:21 (Names Of God Translation)

“This is the account of heaven and earth when they were created,
at the time when Yahweh Elohim made earth and heaven.”

— Genesis 2:4 (Names Of God Translation)

“Don’t you know? Haven’t you heard? El Olam, Yahweh, the Creator of the ends of
the earth, doesn’t grow tired or become weary. His understanding is beyond
reach.”

— Isaiah 40:28 (Names Of God Translation)

“Hast thou not known? hast thou not heard,
that the El [God] Olam [Everlasting], Yahweh [the Lord], the Creator of the ends of
the earth, fainteth not, neither is weary? there is no searching of his
understanding.”

— Isaiah 40:28 (King James Version Names Of God Translation)

“Then Elijah said to all the people,
‘Come over here.’

So all the people came to him.

He rebuilt Yahweh’s altar that had been torn down.

Elijah took 12 stones, one for each of the tribes named after Jacob’s sons.

(Yahweh had spoken his word to Jacob: ‘Your name will be Israel.’)

Elijah built an altar in Yahweh’s name with those stones.

He also made a trench that could hold 12 quarts of grain around the altar.”

— 1 Kings 18:30-32 (Names Of God Translation)

YHWH ELOHIM THE GODHEAD

ΘΕΟΤΗΣ (θεότης)

· Deity ·

(Analytical Lexicon of the Greek New Testament)

θεότης, ητος, ή as an abstract noun for θεός (god);

divinity, deity, Godhead, divine nature (Colossians 2.9)

(Greek-English Lexicon of the New Testament Based on Semantic Domains (Louw & Nida)) 12.13

θεότης ητος f ητος f ου n: (includes: θειότης, θείον[α]) (derivatives of θεός[α] God, 12.1) the nature or state of being God -

deity, divine nature, divine being.

θεότης ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς

in him dwells all the fullness of divine nature in bodily form Colossians 2:9.

θειότης αἰδιος αὐτοῦ δύναμις καὶ θειότης his eternal power and deity Romans 1:20.

θείον[α]: νομίζειν χρυσῷ ἢ ἀργύρῳ ... τὸ θείον εἶναι ὅμοιον

think ... that the deity is like ... gold or silver Acts 17:29.

· Godhead ·

g2304. θεῖος theios; from 2316; godlike (neuter as noun, divinity):

— divine, godhead. AV (3) - divine 2, Godhead 1; a general name of deities or divinities as used by the Greeks spoken of the only and true God, trinity

Jesus is called YHWH (Yeshua means YHWH saves)

Christ (the Anointed One)

Immanuel (God with us)

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[6672] עִמָּנוּאֵל 'immānû 'ēl 2x Immanuel, "God with us" [6005]

"He [Jesus Christ] is the image of the invisible God"

— Colossians 1:15a (New American Standard Bible 2020 Strong's Bible)

"For in Him [Jesus Christ] all the fullness of Deity dwells in bodily form"

— Colossians 2:9 (New American Standard Bible 2020 Strong's Bible)

"In the beginning was the Word,
and the Word was with God,
and the Word was God."

— John 1:1 (New American Standard Bible 2020 Strong's Bible)

“So Adonay himself will give you this sign:
A virgin will become pregnant and give birth to a son,
and she will name him
Immanuel [God Is With Us].”
— Isaiah 7:14 (Names Of God Translation)

Holy Spirit is called YHWH/God

“God [θεός theos] is Spirit.”
— John 4:24a (New International Version)

“The Ruach [Spirit] Yahweh spoke through me.
His words were on my tongue.”
— 2 Samuel 23:2 (Names Of God Translation)

“The earth was formless and empty, and darkness covered the deep water. The
Ruach Elohim [God] was hovering over the water.”
— Genesis 1:2 (NOG)

· elohim ·
(Mounce's Complete Expository Dictionary of Old and New Testament Words)
[466] אֱלֹהִים 'elōhîm 2,602x God (plural of majesty: plural in form but singular in
meaning, with a focus on great power);

Father is called YHWH

“But as many as received Him,
to them He gave the right to become children of God,
to those who believe in His name,
who were born, not of blood,
nor of the will of the flesh,
nor of the will of a man,
but of God.”

— John 1:12-13 (New American Standard Bible 2020 Strong's Bible)

During the night after centering myself with the following Scripture the message continues,

“You are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you.”
— Romans 8:9a (New American Standard Bible 2020 Strong's Bible)

Reconciliation & Access To YHWH

“By this will, we have been sanctified through the offering
of the body of Jesus Christ once for all time.”

— Hebrews 10:10 (New American Standard Bible 2020 Strong's Bible)

“For by one offering
He has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us;
for after saying,

“THIS IS THE COVENANT
WHICH I WILL MAKE WITH THEM
AFTER THOSE DAYS,
DECLARES THE LORD:
I WILL PUT MY LAWS UPON THEIR HEARTS,
AND WRITE THEM ON THEIR MIND,”

He then says,
“AND THEIR SINS AND THEIR LAWLESS DEEDS
I WILL NO LONGER REMEMBER.”

Now where there is forgiveness of these things, an offering for sin is no longer required.

“Therefore, brothers and sisters,
since we have confidence to enter the holy place by the blood of Jesus,
by a new and living way which He inaugurated for us
through the veil, that is, through His flesh,
and since we have a great priest over the house of God,
let’s approach God with a sincere heart in full assurance of faith,
having our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.”

— *Hebrews 10:14-22 (New American Standard Bible 2020 Strong's Bible)*

“The days are coming,” declares Yahweh,
‘when I will make a New Promise to Israel and Judah.
It will not be like the promise that I made to their ancestors
when I took them by the hand and brought them out of Egypt.

They rejected that promise, although I was a husband to them,’
declares Yahweh.

‘But this is the promise that I will make to Israel after those days,’
declares Yahweh: ‘I will put my teachings inside them, and I will write those
teachings on their hearts.

I will be their Elohim, and they will be my people.
No longer will each person teach his neighbors or his relatives by saying,
“Know Yahweh.”

All of them, from the least important to the most important,
will know me,’ declares Yahweh,
‘because I will forgive their wickedness
and I will no longer hold their sins against them.’”

— *Jeremiah 31:31-34 (Names Of God Translation)*

“Behold, days are coming,” declares the LORD,
“when I will make a new covenant with the house of Israel and the house of
Judah, not like the covenant which I made with their fathers on the day I took
them by the hand to bring them out of the land of Egypt,

My covenant which they broke, although I was a husband to them,”
declares the LORD.

“For this is the covenant which I will make with the house of Israel after those
days,” declares the LORD:

“I will put My law within them and write it on their heart; and I will be their
God, and they shall be My people. They will not teach again, each one his
neighbor and each one his brother, saying, ‘Know the LORD,’ for they will all
know Me, from the least of them to the greatest of them,” declares the LORD,
“for I will forgive their wrongdoing, and their sin I will no longer remember.”

— *Jeremiah 31:31-34 (NASB 2020 Strong's Bible)*

The Messianic Reformation

By The Cross Of Christ

The Transitional Events Before & After

THE NEW COVENANT *is* THE REFORMATION

The Culmination & Fulfillment in Scripture

The Reformation Prophecies

“And in the days of those kings
the God of heaven will set up a kingdom
which will never be destroyed,
and that kingdom will not be left for another people;
it will crush and put an end to all these kingdoms,
but it will itself endure forever.

Just as you saw that a stone was broken off from the mountain without hands,
and that it crushed the iron, the bronze, the clay, the silver, and the gold,
the great God has made known to the king what will take place in the future;
so the dream is certain and its interpretation is trustworthy.”

— *Daniel 2:44-45 (NASB 2020 Strong's Bible)*

“I saw in the night visions,
and, behold, one like the Son of man came with the clouds of heaven,
and came to the Ancient of days,
and they brought him near before him.
And there was given him dominion, and glory, and a kingdom,
that all people, nations, and languages, should serve him:
his dominion is an everlasting dominion, which shall not pass away, and his
kingdom that which shall not be destroyed.”

— *Daniel 7:13-14 (KJV)*

“The woman saith unto him,
‘I know that Messiah cometh, which is called Christ:
when he is come, he will tell us all things.’

Jesus saith unto her,

‘I that speak unto thee am He.’”

— *John 4:25-26 (KJV)*

“The Holy Spirit is signifying this.
 That the way into the holy place has not yet been disclosed
 while the outer tabernacle is still standing,
 which is a symbol for the present time.
 Accordingly both gifts and sacrifices are offered which cannot make the
 worshiper perfect in conscience,
 since they relate only to food, drink, and various washings,
 regulations for the body imposed
 until a time of **Reformation** [“New Order” (NIV, CSB, NET)].”
 — *Hebrews 9:8-10 (New American Standard Bible 2020 Strong's Bible)*

“Which stood only in meats and drinks, and divers washings, and carnal
 ordinances, imposed on them until the time of **Reformation**.”
 — *Hebrews 9:10 (KJV)*

“These gifts and sacrifices deal only with regulations for the body—food and
 drink and various kinds of ritual cleansings necessary until the time comes to
 make things truly right.”
 — *Hebrews 9:10 (Voice)*

“But when Christ appeared as a high priest
 of the good things having come,
 He entered through the greater and more perfect tabernacle,
 not made by hands,
 that is, not of this creation;
 and not through the blood of goats and calves,
 but through His own blood,
 He entered the holy place once for all time,
 having obtained eternal redemption.”
 — *Hebrews 9:11-12 (NASB 2020 Strong's Bible)*

· reformation ·

(Mounce's Complete Expository Dictionary of Old and New Testament Words)
 [1481] διόρθωσις diorthōsis 1x a complete rectification, reformation, Hebrews
 9:10 [1357]

(Greek-English Lexicon of the New Testament Based on Semantic Domains (Louw
 & Nida)) 62.5 διόρθωσις (1) εως f: a corrected new order, implying a change from
 an earlier state - new order, improvement. μέχρι καιροῦ διορθώσεως as until the
 time of the new order Hebrews 9:10 (KJV), but see 62.6 for the generally
 preferred interpretation.

62.6 διόρθωσις (2) εως f: the process of establishing a new order - to establish a new order, forming a new order, reformation. μέχρι καιροῦ διορθώσεως until the time when he will establish a new order or ... will reform all things Hebrews 9:10 (KJV), but see 62.5.

(CWSB Dictionary)

1357. διόρθωσις diorthōsis; gen. diorthōseōs, fem. noun from diorthōō (n.f.), to correct, amend. Amendment, correction, reformation, only in Hebrews 9:10 (KJV), the time of a new and better dispensation under the Messiah.

Syn.: taxis (G5010), order; euprépeia (G2143), good suitableness.

Ant.: akatastasia (G0181), confusion.

(Eerdman's Exegetical Dictionary of the New Testament (EDNT - 3 Vols.))

διόρθωσις, εως, ἡ diorthōsis proper order*

Hebrews 9:10 (KJV), of the ritual "regulations for the body imposed until the time of true and proper order [RSV reformation]." H. Preisker, TDNT V, 450.

(Olive Tree Enhanced Strong's Dictionary)

g1357. διόρθωσις diorthōsis; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: — reformation.

AV (1) - reformation 1;

1. in a physical sense, a making straight, restoring to its natural and normal condition something which in some way protrudes or has got out of line, as broken or misshapen limbs

2. of acts and institutions, reformation

(Thayer's Greek-English Lexicon of the New Testament)

διόρθωσις; diorthōsis, diorthōseōs, hē (from diorthōō);

2. of acts and institutions, reformation: kairos diorthōseōs a season of reformation, or the perfecting of things, referring to the times of the Messiah, Heb. 9:10.

(Theological Dictionary of the New Testament (TDNT-10 vol. set))

In accordance with the general line of thought in Hb. we read of the sacrificial ministry of the OT in 9:10 that the offerings and the whole cultus could affect only the external man, but not the inner being. Hence the cultus was only a temporary plan in God's dealings with man. It lasted until the setting up of the order of the fulfilled time, until the time when the Law and the prophets were replaced by the καιρὸς διορθώσεως, i.e., until the time of the true order.

From this time on there is in force the order of the dawning time of consummation in the fashioning of the relation between God and man. Thus διόρθωσις is a witness to the fulfillment of Judaism in Christianity and an expression of the eschatological faith of primitive Christianity.

The Reformation

Prophetic Events Fulfilled

- Immanuel - “God with us” is born in Bethlehem

“An angel of the Lord appeared to him in a dream, saying,
‘Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has
been conceived in her is of the Holy Spirit. She will give birth to a Son; and you shall
name Him Jesus, for He will save His people from their sins.’

Now all this took place so that what was spoken by the Lord through the prophet would
be fulfilled:

“BEHOLD, THE VIRGIN WILL CONCEIVE AND GIVE BIRTH TO A SON, AND
THEY SHALL NAME HIM IMMANUEL,”
which translated means, “GOD WITH US.”

And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and
took Mary as his wife, but kept her a virgin until she gave birth to a Son; and he named
Him Jesus.”

— Matthew 1:20-25 (NASB 2020 Strong's Bible)

- Command over the Natural & Spiritual Realms,

- the Betrayal,

- the Arrest & the Trials,

- The Declarations

“I AM”

“I am a king”

“[I] testify to The Truth”

“My kingdom is not of this world/realm”

- The Humiliation of Christ,

- the power to lay down His life,

- Death by Crucifixion,

- Darkness over the Land,

- Salvation & Glorification,

- the Disarming of Darkness,
- the Temple Veil is torn top to bottom,
- the Earthquakes,
- the Resurrections,
- the Power to raise His Life,
- The New Covenant ushers in the **Reformation**,
- The Era of Holy Spirit indwelling believers “Counselor,” “Equipper,” “Guide,” “Fruit,” “Gifts,” “Tongues of Fire,” “Power”
- The Eternal Gospel spreads to all Nations by The Twelve Apostles beginning on the Day of Pentecost

“Jesus answered and said to him,
‘If anyone loves Me, he will follow My word; and My Father will love him, and We will come to him and make Our dwelling with him.’”
— John 14:23 (New American Standard Bible 2020 Strong's Bible)

“The Spirit explicitly says that in later times...”
— 1 Timothy 4:1a (New American Standard Bible 2020 Strong's Bible)

Understanding & Entering Spiritual Dimensions

Uniting Oneself To YHWH Elohim

Access to YHWH Elohim

Entering through Jesus Christ the Nazarene who has made available the Way into the Holy Of Holies, the Most Sacred Place).

We now have Reconciliation to the Creator, we can now obtain Salvation, Deliverance, Closeness, Intimacy, walk with the Godhead

Differentiating Between Contrasting Intimacies

the Natural vs Spiritual

One Flesh

“Or do you not know that he who is joined [κολλάω] to a prostitute becomes one body with her? For, as it is written, ‘The two will become one flesh.’”

— 1 Corinthians 6:16 (English Standard Version (ESV))

One Spirit

“The one who joins [κολλάω] himself to the Lord is one spirit with Him.”

— 1 Corinthians 6:17 (New American Standard Bible 2020 Strong's Bible)

· joined ·

STRONG'S NUMBER:

g2853 κολλάω kollaō; from κόλλα kolla (“glue”); to glue, i.e. (passively or reflexively) to stick (figuratively): — cleave, join (self), keep company. AV (11) - join (one's) self 4, cleave 3, be joined 2, keep company 1, vr reach 1; 1. to glue, to glue together, cement, fasten together 2. to join or fasten firmly together 3. to join one's self to, cleave to

(CWSB Dictionary)

Synonym: suzeúgnumi (G4801), to yoke together.)

(CWSB Dictionary)

4347. προσκολλάω proskollāō; contracted proskollō, fut. proskollēsō, from prós (G4314), to, and kollāō (G2853), to glue. To glue one thing to another. In the NT, aor. pass. prosekolléthēn, meaning to be joined to someone as a companion, follower, with the dat. (Acts 5:36 [TR]). Fut. pass. mid. proskollēthēsomai, to be joined with or to join oneself unto, equivalent to cleave to, such as a husband to his wife, with the dat. (Matthew 19:5 quoted from Genesis 2:24; Mark 10:7; Ephesians 5:31). Syn.: suzeúgnumi (G4801), to yoke together.

Spiritually

Achieving oneness, streaming in the Rivers with YHWH's Spirit

“On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.”

— John 7:37-39 (ESV)

“After this, I will pour my Ruach on everyone. Your sons and daughters will prophesy. Your old men will dream dreams. Your young men will see visions. In those days I will pour my Ruach on servants, on both men and women.”

— Joel 2:28-29 (Names Of God Translation)

“This is what was spoken by the prophet Joel:

‘In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on My menservants and maidservants I will pour out My Spirit in those days, and they will prophesy.’”

— Acts 2:16b-18 (Berean Standard Bible)

“He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; and he prospered whithersoever he went forth.”

— 2 Kings 18:5-7a (King James Version)

“Hezekiah trusted Yahweh Elohim of Israel. No king among all the kings of Judah was like Hezekiah. He was loyal to Yahweh and never turned away from him. He

obeyed the commands that Yahweh had given through Moses, so Yahweh was with him. He succeeded in everything he tried.”

— 2 Kings 18:5-7a (Names Of God Translation)

Antithesis (opposite) of cleave/join is to separate/depart which also takes place in both the natural & spiritual realms.

“Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder [g5563. χωρίζω chōrizō - pull apart].”

— Matthew 19:6 (King James Version)

“And, being assembled together with them, commanded them that they should not depart [g5563. χωρίζω chōrizō] from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.”

— Acts 1:4 (King James Version)

· asunder / depart ·
(CWSB Dictionary)

5563. χωρίζω chorízō; fut. chōrísō, from chōrís (G5565), without.

To put apart, separate, sever.

(I) Act. (Matthew 19:6; Mark 10:9); followed by apó (G0575), from, with the gen., from something (Romans 8:35, 39). Pass. (Hebrews 7:26).

(II) Mid. chōrízomai, aor. pass. echōrísthēn. Mid. meaning to separate oneself, to depart from a person, with apó (G0575), from (1 Corinthians 7:10, 15).

Of a wife (Sept.: Nehemiah 9:2). From a place, to go away, depart, with apó, from (Acts 1:4); with ek (G1537), out of or from (Acts 18:1, 2).

Derived: apochōrízō (G0673), to separate off, remove; diachōrízō (G1316), to separate completely, throughout.

The Ministry of The Spirit

Lasting Unfading Glory

“Now consider this:

If the ministry of death, which was chiseled in stone, came with so much glory that the Israelites could not bear to look at Moses’ face even as that glory was fading, imagine the kind of greater glory that will accompany the ministry of the Spirit.”

— 2 Corinthians 3:7-8 (Voice)

“In fact,

what seemed to have great glory will appear entirely inglorious in the light of the greater glory of the new covenant. If something that fades away possesses glory, how much more intense is the glory of what remains?”

— 2 Corinthians 3:10-11 (Voice)

“In light of this hope that we have, we act with great confidence and speak with great courage.”

— 2 Corinthians 3:12 (Voice)

“In the moment when one turns toward the Lord, the veil is removed.

By ‘the Lord’ [κύριος YHWH] what I mean is the Spirit, and in any heart where the Spirit of the Lord [κύριος YHWH] is present, there is liberty. 🙌

Now all of us, with our faces unveiled, reflect the glory of the Lord [κύριος YHWH] as if we are mirrors;

and so we are being transformed, metamorphosed, into His same image from one radiance of glory to another, just as the Spirit of the Lord [κύριος YHWH] accomplishes it.”

— 2 Corinthians 3:16-18 (Voice)

The Apostle Paul calls, Holy Spirit “YHWH,” ergo -> Holy Spirit is YHWH

“By ‘the Lord’ what I mean is the Spirit” 🕊

· Lord

(Analytical Lexicon of the Greek New Testament)

(3) in religious usage, as a designation and personal title for God (MT 1.20) and Jesus Christ (JN 20.18) (the) Lord; translation of the Hebrew adonai, which in the public reading of Scripture replaced the tetragrammaton yhwh

(Theological Dictionary of the New Testament (TDNT-10 vol. set))

κύριος.

Contents:

A. The Meaning of the Word κύριος: 1. The Adjective κύριος ; 2. The Noun ὁ κύριος. B. Gods and Rulers as κύριοι: 1. κύριος for Gods and Rulers in Classical Greece ; 2. Gods and Rulers as Lords in the Orient and Egypt ; 3. The Hellenistic κύριος C. The OT Name for God: 1. The Name for God in the LXX ; 2. "Lord" as a Designation for Yahweh ; 3. The Name Yahweh as a Concept of Experience ; 4. The Institution by Moses ; 5. The Origin of the Divine Name ; 6. The Form and Meaning of the Name Yahweh ; 7. The Reasons for Reticence in relation to the Name ; 8. The Name of God in the Account of Yahweh's Revelation to Moses in Exodus 3:14; 9. The Name Yahweh as the Basic Form of the OT Declaration about God ; 10. The Confession of Yahweh In Deuteronomy 6:4.

"Listen, Israel:

Yahweh is our Elohim.

Yahweh is the only God.

Love Yahweh your Elohim with all your heart,
with all your soul, and with all your strength.

Take to heart these words that I give you today.

Repeat them to your children.

Talk about them when you're at home or away,
when you lie down or get up.

Write them down, and tie them around your wrist,
and wear them as headbands as a reminder.

Write them on the doorframes of your houses and on your gates."

— Deuteronomy 6:4-9 (NOG)

"Elohim answered Moses,

"Ehyeh Who Ehyeh.

This is what you must say to the people of Israel:

'Ehyeh has sent me to you.'"

Again Elohim said to Moses,

"This is what you must say to the people of Israel:

Yahweh Elohim of your ancestors,

the Elohim of Abraham, Isaac, and Jacob, has sent me to you.

This is my name forever.

This is my title throughout every generation."

— Exodus 3:14-15 (NOG)

Metamorphosing¹

Relationship with YHWH - Accessing The Garden of Eden

Walking in the non-material aspects of your Inner Person

“If anyone is in Christ,
this person is a new creation;
the old things passed away;
behold, new things have come.”

— 2 Corinthians 5:17 (NASB 2020 Strong's Bible)

“For God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.

For God sent not his Son into the world to condemn the world;
but that the world through him might be saved.”

— John 3:16-17 (KJV)

“Christ, who is the image of God,
should shine unto them.

For we preach not ourselves,
but Christ Jesus Lord [κύριος yhwh];
and ourselves your servants for Jesus' sake.

For God,
who commanded the light to shine out of darkness,
hath shined in our hearts,
to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

We have this treasure in earthen vessels,
that the excellency of the power may be of God,
and not of us.”

— 2 Corinthians 4:4b-7b (KJV)

Entering

“I am the Gate;
whoever enters through me will be saved.
They will come in and go out, and find pasture.

The thief [enemy of your souls] comes only to steal and kill and destroy.

I have come that they may have Life,
and have it to the full.

“I am the good shepherd.
The Good Shepherd lays down his life for the sheep.”

— John 10:9-11 (NIV)

— Recognize the enemy of your souls —

(who tries to kill, crush, take your peace, steal, lie, in order to destroy your
destiny & eventually your soul.)

· thief ·

g2812. κλέπτῃς kleptēs;

from 2813;

a stealer (literally or figuratively):

— thief. Compare 3027.

AV (16) - thief 16;

1. an embezzler, pilferer

A. the name is transferred to false teachers, who do not care to instruct
men, but abuse their confidence for their own gain

(Olive Tree Enhanced Strong's Dictionary)

g2813. √ κλέπτω kleptō;

a primary verb;

to filch: — steal.

AV (13) - steal 13;

1. to steal

A. to commit a theft

B. take away by theft i.e take away by stealth

filch - informal pilfer or steal

“Jesus said unto them,
‘If God were your Father,
ye would love me:

For I proceeded forth and came from God;
neither came I of myself, but he sent me.

Why do ye not understand my speech?
Even because ye cannot hear my word.

Ye are of your father the devil,
and the lusts of your father ye will do.
He was a murderer from the beginning,
and abode not in the truth, because there is no truth in him.

When he speaketh a lie,
he speaketh of his own:
for he is a liar, and the father of it.

And because I tell you the truth, ye believe me not.
Which of you convinceth me of sin?
And if I say the truth, why do ye not believe me?”

— John 8:42-46 (KJV)

“Brothers and sisters,
be all the more diligent
to make certain about His calling
and choice of you;
for as long as you practice these things,
you will never stumble”

— 2 Peter 1:10 (NASB 2020 Strong's Bible)

“The one who enters by the Gate is the Shepherd of the sheep.
The gatekeeper opens the gate for him, and the sheep listen to his voice.

He calls his own sheep by name and leads them out.

When he has brought out all his own,
he goes on ahead of them,
and his sheep follow him because they know his voice.

But they will never follow a stranger;
in fact, they will run away from him
because they do not recognize a stranger's voice.”

— John 10:2-5 (NIV)

“Then whoever calls on the name of Yahweh will be saved.
Those who escape will be on Mount Zion and in Jerusalem.
Among the survivors will be those whom Yahweh calls,
as Yahweh has promised.”

— *Joel 2:32 (NOG)*

“AND IT SHALL BE THAT EVERYONE
WHO CALLS ON THE NAME OF THE LORD [κύριος (YHWH)]
WILL BE SAVED.”

— *Acts 2:21 (NASB 2020 Strong's Bible)*

“Then Peter, filled with the Holy Spirit, said to them,
“Rulers and elders of the people,
if we are on trial today for a benefit done to a sick man,
as to how this man has been made well,
let it be known to all of you and to all the people of Israel,
that by the name of Jesus Christ the Nazarene,
whom you crucified,
whom God raised from the dead—
by this name this man stands here before you in good health.
He is the STONE WHICH WAS REJECTED by you,
THE BUILDERS,
but WHICH BECAME THE CHIEF CORNERSTONE.

And there is salvation in no one else;
for there is no other name under heaven that has been
given among mankind by which we must be saved.”

Acts 4:8-12 (NASB 2020 Strong's Bible)

For Moses writes of the righteousness that is based on the Law,
that the person who performs them will live by them.
But the righteousness based on faith speaks as follows:

“DO NOT SAY IN YOUR HEART,
‘WHO WILL GO UP INTO HEAVEN?’
(that is, to bring Christ down),
or ‘Who will descend into the abyss?’
(that is, to bring Christ up from the dead).”

But what does it say?

“THE WORD IS NEAR YOU,
IN YOUR MOUTH AND IN YOUR HEART”

—that is, the word of faith which we are preaching,
that if you confess with your mouth Jesus as Lord [κύριος YHWH],
and believe in your heart that God raised Him from the dead,
you will be saved;
for with the heart a person believes, resulting in righteousness,
and with the mouth he confesses, resulting in salvation.

For the Scripture says,
“WHOEVER BELIEVES IN HIM WILL NOT BE PUT TO SHAME.”
For there is no distinction between Jew and Greek;
for the same Lord is Lord of all,
abounding in riches for all who call on Him;
for “EVERYONE WHO CALLS ON THE NAME OF THE LORD
WILL BE SAVED.”

— *Romans 10:5-13 (NASB 2020 Strong's Bible)*

Yahweh created the heavens.
Elohim formed the earth and made it.
He set it up.
He did not create it to be empty
but formed it to be inhabited.
This is what Yahweh says:
I am Yahweh, and there is no other.
I haven't spoken privately or in some dark corner of the world.
I didn't say to Jacob's descendants,
“Search for me in vain!”
I, Yahweh, speak what is fair and say what is right.
Come here, you refugees from the nations.
Ignorant people carry wooden idols
and pray to gods that cannot save anyone.]
Speak and present your case. Yes, let them consult one another.
Who revealed this in the distant past and predicted it long ago?
Wasn't it I, Yahweh?
There is no other Elohim except me.
There is no other righteous God and Savior besides me.
Turn to me and be saved, all who live at the ends of the earth,
because I am El , and there is no other.
I have bound myself with an oath.
A word has gone out from my righteous mouth
that will not be recalled,

“Every knee will bow to me
and every tongue will swear [allegiance.]”

It will be said of me,
“Certainly, righteousness and strength are found in Yahweh alone.”
All who are angry with him will come to him and be ashamed.

— *Isaiah 45:18-24 (NKG)*

[Christ Jesus:
Who, being in very nature God,
did not consider equality with God
something to be used to his own advantage;
rather,
he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

Therefore,
God exalted him to the highest place
and gave him the Name that is above every name,
that at the Name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue acknowledge that
Jesus Christ is Lord, [κύριος YHWH]
to the glory of God the Father.

— *Philippians 2:5b-11 (NIV)*

· nature / form ·

(Analytical Lexicon of the Greek New Testament)

μορφή, ἥς, ἡ

(1) form, external appearance; generally, as can be discerned through the natural senses (Mark 16.12);

(2) of the nature of something, used of Christ's contrasting modes of being in his preexistent and human states form, nature (Philippians 2.6, 7)

(Eerdman's Exegetical Dictionary of the New Testament (EDNT - 3 Vols.))

μορφή, ἥς, ἡ morphē form, visible appearance*

Heart (what we feel) in the physical plane, released awakening entering the spiritual realm — now we see, hear, sense, moving in the Spirit where there is no distance, where everyday is a new day.

“Then the Ruach Yahweh will come over you.

You will be a different person while you prophesy”

— 1 Samuel 10:6a (Names Of God Translation)

“He carried me away in the Spirit into a wilderness; and I saw,”

— Revelation 17:3a (NASB 2020 Strong's Bible)

“For all who are being led by the Spirit of God, these are sons and daughters of God.”

— Romans 8:14 (NASB 2020 Strong's Bible)

“For never has a prophecy come as a result of human willing — on the contrary, people moved by the Ruach HaKodesh [Holy Spirit] spoke a message from God.”

— 2 Peter 1:21 (Complete Jewish Bible 2016)

“You are our letter, written in our hearts, known and read by all people, revealing yourselves, that you are a letter of Christ, delivered by us,

written not with ink but with the Spirit of the living God, 

not on tablets of stone but on tablets of human hearts.”

— 2 Corinthians 3:2-3 (NASB 2020 Strong's Bible)

“Therefore we do not lose heart,
but though our outer person is decaying,
yet our inner person is being renewed day by day.”

2 Corinthians 4:16 (NASB 2020 Strong's Bible)

· heart ·

(NIV Word Study Dictionary)

H4222 לֵבָב lēbāb, n.m. & f. [251] [√ 4213; 10381]. heart; by extension: the inner person, self, the seat of thought and emotion: conscience, courage, mind, understanding

(Mounce's Complete Expository Dictionary of Old and New Testament Words)
[4222] לֵבָב lēbāb 252x heart; by extension: the inner person, self, the seat of thought and emotion: conscience, courage, mind, understanding [3824]

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

† 251: לֵבָב n.m.: Psalm 104:15 inner man, mind, will, heart; -abs. ל' Dt 28:28 + 31 t.; cstr. לֵבב Dt 20:8 + 22 t.; sf. לִבְבִי Is 21:4 + 24 t.; לִבְבְּךָ Dt 4:29 + 35 t.; לִבְבְּךָ Dt 4:39 + 21 t.; 1 לִבְבָּהּ S 1:8 + 3 t.; לִבְבוֹ Dt 2:30 + 37 t.; לִבְבָּהּ Zp 2:15 + 3 t.; לִבְבֵּנוּ Dt 1:28 + 3 t.; לִבְבְּכֶם Dt 10:16 + 37 t.; לִבְבָּם Lv 26:41 + 22 t.; pl. לִבְבֵּיהֶן Na 2:8 (Sta:§ 353 a rds. לִבְבֵּיהֶן, but see Ko:ii. 78); pl. 1 לִבְבוֹת Ch 28:9.
-The inner, middle, or central part:

I. seldom of things עַד לֵבב in the Midst of the seas Jon 2:3 (poetry); עַד לֵבב unto the midst of heaven Dt 4:11 (so Sam but MT לב).

II. usu. of men:

1. the inner man in contrast with the outer, כֻּלָּה שְׂאִרִי וּלְבָבִי my flesh and my heart (soul) doth fail Psalm 73:26;

· ¹transformed ·

(Analytical Lexicon of the Greek New Testament)

μεταμορφόω 1aor. pass. μετεμορφώθη; only passive in the NT;

(1) of an outwardly perceptible change of form be transfigured, be changed in appearance (Matthew 17:2);

(2) of an inward change of nature be changed, be transformed (Romans 12:2)

(Mounce's Complete Expository Dictionary of Old and New Testament Words)
[3565] μεταμορφόω metamorphoō 4x to change the external form, transfigure; mid. to change one's form, be transfigured, Matthew 17:2; Mark 9:2; to undergo a spiritual transformation Romans 12:2; 2 Corinthians 3:18* [3339] See transfigure; transform.

(Thayer's Greek-English Lexicon of the New Testament)

μεταμορφόω; metamorfoō, metamorfō: passive, present metamorfoumai; 1 aorist metemorfōthē; to change into another form (cf. meta, III. 2), to transfigure, transform: metemorfōthē, of Christ, his appearance was changed (A.V. he was transfigured), i.e. was resplendent with a divine brightness, Matthew 17:2; Mark 9:2 (for which Luke 9:29 gives egeneto to eidos tou prosōpou autou heteron); of Christians: tēn autēn eikona metamorfoumetha, we are transformed into the same image (of consummate excellence that shines in Christ), reproduce the same image, 2 Corinthians 3:18;

“Six days later, Jesus *took with Him Peter and James, and his brother John, and *led them up on a high mountain by themselves. And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. And behold, Moses and Elijah appeared to them, talking with Him.

Peter responded and said to Jesus, ‘Lord, it is good that we are here. If You want, I will make three tabernacles here: one for You, one for Moses, and one for Elijah.’ While he was still speaking, a bright cloud overshadowed them, and behold, a voice from the cloud said, ‘This is My beloved Son, with whom I am well pleased; listen to Him!’”

— Matthew 17:1-5 (New American Standard Bible 2020 Strong's Bible)

“From now on we recognize no one by the flesh; even though we have known Christ by the flesh, yet now we know Him in this way no longer. Therefore if anyone is in Christ, this person is a new creation; the old things passed away; behold, new things have come. Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation”
— 2 Corinthians 5:16-18 (New American Standard Bible 2020 Strong's Bible)

For YHWH Elohim faith in His Son through Holy Spirit we are,
We are breakers through deliverance
We are transformers through His Word
We are His lights pulling people from darkness
We are victors in Him

When you have finished your time with the Lord, write out your experience and send it in.

My experience.

I heard #expansion #amplification #perspective #intimacy #power #salvation
#hidingplace #inhispresence

YHWH has awakened me almost every single night for many years at around 2-4 a.m. this is our time together to commune for hours, praying in tongues, praying

in english, reading Scripture, looking at the horizon or night sky or the large oak trees outside my window as owls sometimes hoot.

Even before I was saved it was not unusual for YHWH to keep me up all night by the ocean through dawn then watch the sky transform from deepest darkest blue to that special blue color at twilight when we see the transition from night to the beginning of a new day, then sunrise.

It was in this environment that He saved me in 1975 Easter morning at Isla Vista, California next to Santa Barbara from the Sabbath the previous night into the dawn of Easter, He turned an atheist to a disciple of His Son Jesus Christ the Nazarene this is our communion time, a spiritual place where I hear His voice & He reads my heart as we talk/commune/walk, it was here He removed me from the dark night of the soul into His marvelous light.

YHWH Instructs Me At Night

“I will praise Yahweh, who advises me. My conscience warns me at night.”
— Psalms 16:7 (Names Of God Translation)

“I will bless the LORD who has advised me; Indeed, my mind instructs me in the night.”
— Psalms 16:7 (New American Standard Bible 2020 Strong's Bible)

“I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.”
— Psalms 16:7 (King James Version)

“Deep calls to deep at the sound of Your waterfalls; All Your breakers and Your waves have passed over me. The LORD will send His goodness in the daytime; And His song will be with me in the night, A prayer to the God of my life.”
— Psalms 42:7-8 (New American Standard Bible 2020 Strong's Bible)

“One deep sea calls to another at the roar of your waterspouts. All the whitecaps on your waves have swept over me. Yahweh commands his mercy during the day, and at night his song is with me— a prayer to the El of my life.”
— Psalms 42:7-8 (Names Of God Translation)

· night season ·

(CWSB Dictionary) H3915. לַיְלָה laylāh, לַיִל layilā, לַיִל layil: A masculine noun meaning night, midnight. This Hebrew word primarily describes the portion of day between sunset and sunrise (Genesis 1:5; cf. Psalms 136:9). Figuratively, it signifies the gloom or despair that sometimes engulfs the human heart from an absence of divine guidance (Micah 3:6); calamity (Job 36:20); or affliction (Job 30:17). Nevertheless, even in the dark night of the soul, the Lord gives His people a song of joy (Job 35:10; Psalms 42:8[9]).

(New American Standard Bible 2020 Strong's Dictionary)

3915. לַיִל layil or לֵיל lel or לַיְלָה layelah (538c); of unc. der.; night:-- midnight*(6), night(201), nights(14), nocturnal(1), overnight*(2), tonight(9).

(LSB Dictionary)

3915. לַיִל layil or לֵיל lel or לַיְלָה layelah (538c); of unc. der.; night:-- midnight*(6), night(200), nights(14), nocturnal(1), overnight*(2), tonight(10). 3916

Declarations

YHWH is my Maon

YHWH is my position of strength

YHWH invites me to His Holy Mountain

YHWH's voice is within me

I am YHWH's Temple

YHWH's Spirit is within me

YHWH's Spirit whispers to my inner being

I can hear YHWH's whisper behind me directing me

YHWH is my Maon

YHWH is my Maoz

YHWH is my Metsuda

· stronghold ·

4581. מַעֲזָה maoz or מַעֲזָה mauz or מַעֲזָה maoz or מַעֲזָה mauz (731d); from 5756; a place or means of safety, protection:-- defense(1), fortress(4), fortresses(2), helmet(2), protection(2), refuge(5), safety(2), strength(4), strong(1), strongest(1), stronghold(11), strongholds(1).

· fortress ·

h4686. מַצֹּד mâşûd; or (feminine) מַצֹּדָה meşûdâ; or מַצֹּדָה meşudâ; for 4685; a net, or (abstractly) capture; also a fastness: — castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place.

“Be to me a rock of dwelling [Maon] to which I may continually come; You have given the commandment to save me, For You are my rock and my fortress [Metsuda].”

— Psalms 71:3 (New American Standard Bible 2020 Strong's Bible)

“Be a rock on which I may live, a Maon [dwelling] where I may always go. You gave the order to save me! Indeed, you are my rock and my Metsuda [fortress].”

— Psalms 71:3 (Names Of God Translation)

· dwelling ·
(CWSB Dictionary)

H4583. מֶעוֹן mā'ôn, מַעִין mā'iyn: A masculine noun referring to a dwelling, a habitation, a refuge. It describes a place of habitation for various reasons. It refers to God's heavenly abode (Deuteronomy 26:15; 2 Chronicles 30:27; Zechariah 2:13[17]); and the sanctuary where He dwells among His people (1 Samuel 2:29; 2 Chronicles 36:15). It describes in a general sense the existence and dwelling of Jerusalem as God's chosen city (Zephaniah 3:7). It refers to a dwelling in general (1 Chronicles 4:41; but some translate as a people called Meunites [H4586], NASB, New International Version). It is used of the lairs of animals (Jeremiah 9:11[10]; Nahum 2:11[12]).

"The LORD is good, A stronghold in the day of trouble, And He knows those who take refuge in Him."

— Nahum 1:7 (New American Standard Bible 2020 Strong's Bible)

"Yahweh is good. 「He is」 a fortress in the day of trouble. He knows those who seek shelter in him."

— Nahum 1:7 (Names Of God Translation)

"They left for Ziph ahead of Saul. David and his men were in the desert of Maon, in the plains south of Jeshimon. When Saul and his men came to look for him, David was told the news. So he [David] went to his mountain stronghold in the desert of Maon. Saul heard about it and pursued David into the desert of Maon."

— 1 Samuel 23:24-25 (Names Of God Translation)

"In thee, O LORD [Yahweh], do I put my trust:
let me never be put to confusion.
Deliver me in thy righteousness, and cause me to escape:
incline thine ear unto me, and save me.

Be thou my strong habitation [Maon], whereunto I may continually resort:
thou hast given commandment to save me; for thou art my rock and my fortress [Metsuda].

Deliver me, O my God [Elohim], out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

For thou art my hope, O Lord GOD [Adonay Yahweh]:

thou art my trust from my youth. By thee have I been holden up from the womb:
thou art he that took me out of my mother's bowels: my praise shall be continually of thee. I am as a wonder unto many; but thou art my strong refuge [Machseh].

Let my mouth be filled with thy praise and with thy honour all the day."

— Psalms 71:1-8 (King James Version)

"I have taken refuge in you, O Yahweh.

Never let me be put to shame. Rescue me and free me because of your righteousness. Turn your ear toward me, and save me. Be a rock on which I may live, a Maon where I may always go. You gave the order to save me! Indeed, you are my rock and my Metsuda. My Elohim, free me from the hands of a wicked person, from the grasp of one who is cruel and unjust. You are my hope, O Adonay Yahweh. You have been my confidence ever since I was young. I depended on you before I was born. You took me from my mother's womb. My songs of praise constantly speak about you. I have become an example to many people, but you are my strong Machseh. My mouth is filled with your praise, with your glory all day long."

— Psalms 71:1-8 (Names Of God Translation)

"In You, LORD, I have taken refuge; Let me never be put to shame. In Your righteousness rescue me and save me; Extend Your ear to me and help me. Be to me a rock of dwelling [Maon] to which I may continually come; You have given the commandment to save me, For You are my rock and my fortress. Save me, my God, from the hand of the wicked, From the grasp of the wrongdoer and the ruthless, For You are my hope; Lord GOD, You are my confidence from my youth. I have leaned on You since my birth; You are He who took me from my mother's womb; My praise is continually of You. I have become a marvel to many, For You are my strong refuge. My mouth is filled with Your praise And with Your glory all day long."

— Psalms 71:1-8 (New American Standard Bible 2020 Strong's Bible)

Share things about His tone of voice.

1. For me YHWH's tone of voice is like a whispered wind behind my head so light that I can miss it if distracted.

"Your ears will hear a word behind you, saying, 'This is the way, walk in it,' whenever you turn to the right or to the left."

— Isaiah 30:21 (New American Standard Bible 2020 Strong's Bible)

2. His voice is also something I can distinguish from within my innermost being like my belly especially when teaching Scripture in an anointed fashion when I know it is not me anymore but His Spirit delivering His Words with power using my voice.

"Yet, you desire truth and sincerity. Deep down inside me you teach me wisdom."

— Psalms 51:6 (Names Of God Translation)

"Behold, You desire truth in the innermost being, And in secret You will make wisdom known to me."

— Psalms 51:6 (New American Standard Bible 2020 Strong's Bible)

3. I can also recognize His voice with my entire spirit, for example, if I my peace becomes disrupted & detached or if I feel a disturbing sensation in my spirit.

“The Spirit Himself testifies with our spirit.

— Romans 8:16a (New American Standard Bible 2020 Strong's Bible)

“For those who are led by the Spirit of God are the children of God.”

— Romans 8:14 (New International Version)

· innermost being ·

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[3219] טְהוֹת *ṭəḥôt* 2x inner parts; heart, with a possible focus that this is a mysterious and unknowable part of a person [2910*]

(CWSB Dictionary)

H2910. טְהוֹת *ṭəḥôt*: A feminine plural noun indicating an inward part, the inner being. It refers to a person's moral consciousness (Psalms 51:6[8]); the ability to perceive right and wrong or discern wisely (Job 38:36).

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

† טְהוֹת *n.f.pl.* inward parts (as covered over, concealed)-טְהוֹת of seat of faithfulness, אֶמֶת הַפֶּצֶת בֵּט Psalm 51:8 faithfulness thou desirest in the inward parts, i.e. in the heart (|| סֵתֶם ||); of seat of wisdom הַכְמָה שֵׁת בֵּט Job 38:36 (|| שְׂכֹוֹי || q.v.); fr. context this can hardly = heart of man (kidneys, 'reins,' Targum, Jewish interpr., v. NHWB ii, 144 al.), but is rather cloud-layers (as dark, hidden spaces, v. Di VB); their 'wisdom' appears in their obedience to natural law. What did He do with you? 1. YHWH always calms me.

2. YHWH always amplifies nature, for example, clouds, nature sounds, He brings me raptors (prophetic birds).

3. YHWH always give me intense peace & confidence.

4. YHWH always removes spiritual dross from my being.

5. YHWH always gives me revelation & wisdom through & by His Word which is the main way He speaks to me.

6. YHWH always shows me His power zone in nature, for example, mountains, ocean, waves, wind

7. YHWH at times shows me the angels around me or at church

8. YHWH shows me an open Heaven in my room or at church as i/we worship Him.

How did you feel when He spoke to you?

Amazing, secure, special, hidden, powerful, invincible, wise, loved, graced,
soundness of mind, united in spirit with Him as one

“The one who joins himself to the Lord is one spirit with Him.”

— 1 Corinthians 6:17 (New American Standard Bible 2020 Strong's Bible)

“He has granted to us His precious and magnificent promises, so that by them
you may become partakers of the divine nature.”

— 2 Peter 1:4a (NASB 2020 Strong's Bible)

“Let go [of your concerns!]

Then you will know that I am Elohim.

I rule the nations.

I rule the earth.”

— Psalms 46:10 (Names Of God Translation)

“Immediately I was in the Spirit;
and behold,
a throne was standing in heaven,
and someone was sitting on the throne.”

— *Revelation 4:2 (NASB 2020 Strong's Bible) throne.*

Meditative Communing with Holy Spirit

“Your ears will hear a word behind you, saying,
“This is the way, walk in it,”
whenever you turn to the right or to the left.”

— *Isaiah 50:21 (NASB 2020 Strong's Bible)*

Intimacy with Holy Spirit is spiritual communication using our spiritual ears, heart & mind. It is learning to discern His voice which lightly wisps behind & within us in a drifting calm sea.

“This is what Yahweh says:
Stand at the crossroads and look.
Ask which paths are the old, reliable paths.
Ask which way leads to blessings.
Live that way,
and find a resting place for yourselves.”

— *Jeremiah 6:16 (NOG)*

Entering a communing state is an envelopment that encompasses & brings enlightenment, our consciences are no longer crippled because the Creator Holy Spirit “hovers” over us & is in us. This union can be initiated by either us or Holy Spirit. It is the connecting of our inner person in an honest intimate exchange involving emotions & thoughts the are subtle, seemingly delicate, almost indistinguishable yet this is a tangible exchange of spiritual voices & touches which manifest at times into heightened spiritual ecstatic & intellectual levels which cause great calm, experienced by our senses; an open stream of wisdom, prudence, the intellect, design, deriving from the Divine a non-physical realm amplifying nature around us causing creatioin to be more vibrant — “zoe” life — as it was created to be in Paradise.

(Definition based on the recorded life of Yeshua the Messiah “God with us.”)

“I came that they may have life and have it abundantly.”

— *John 10:10 (English Standard Version)*

· hover ·

(Olive Tree Enhanced Strong's Dictionary)

h7363. רָחַף *rāḥap*; a primitive root; to brood; by implication, to be relaxed: — flutter, move, shake.

AV (3) - shake 1, move 1, flutter 1;

1. (Qal) to grow soft, relax

2. (Piel) to hover

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

† II. רָחַף vb. Pi. hover (NH id., cf. Grünbaum:ZMG xxxix (1885), 607; Syr. Pa. رَاف move gently, also cherish, and brood, cf. Thes:s. v.; connexion with I. 'ר: dub.);- Pi. Impf. 3 ms. יִרְחֹף *irḥōf* Dt 32:11 (poem) of vulture hovering over young; Pt. רוֹחַ *roaḥ* מְרוּחָתָּ עַל־פְּנֵי הַמַּיִם *meruḥatā 'al-pnēi ha-mayim* Gn 1:2 (P); hovering over face of waters, or perh. (v. Syr.) brooding (and fertilizing), so Jer:Quaest. in Gen. ed. Lag. 4 (reading 'marahaefeth'), cf. Di Gunk.

(CWSB Dictionary) H7363. רָחַף *rāḥap*: A verb meaning to move, to hover, to tremble. In a participial form, it describes God's Spirit hovering over the great waters at the beginning of God's creative acts (Gen. 1:2). It describes an eagle hovering over her young. It indicates the shaking or trembling of a person's bones because of fear and anxiety (Jer. 23:9).

(New International Dictionary of Old Testament Theology and Exegesis (NIDOTTE) (5 Vols.))

#8173 רָחַף (*rāḥap* I), q. shake, tremble; pi. hover (#8173).

ANE The etymology is debated. An Egyptian original for the expression in Gen 1:2 has been proposed. In Ugar. *rhp*, applied to a winged goddess, means to honor. The Syr. *reḥep* means to brood, protect.

OT רָחַף appears only 3x in the OT (q., Genesis 1:2; Deuteronomy 32:11; pi., Jeremiah 23:9). In Genesis 1:2 it describes the activity/location of the Spirit of God in relationship to the primeval waters at the outset of the creative ordering of this world. The Song of Moses in Deuteronomy 32:11 employs this same vb. to depict the hovering movement of an eagle. This eagle metaphor describes the theophanic presence of Yahweh, the pillar of cloud by day and fire by night, as he led Israel through the barren wilderness. In both instances רָחַף characterizes the activity of the Spirit of God, the first with regard to the creation of the cosmos and the second with regard to the creation of a people. In Jeremiah רָחַף is used to describe the trembling of a drunken man (Jeremiah 23:9). This metaphor is applied to the prophet himself as one who has experienced the judicial presence

of the Lord, received his holy word, and subsequently trembles as a human participant in this wholly divine phenomenon.

M. V. Van Pelt / W. C. Kaiser, Jr.

(Diccionario Strong de Palabras Originales del Antiguo y Nuevo Testamento)

7363. רַקַּף rakjáf; raíz prim.; empollar; por impl. estar tranquilo:—mover, temblar.

· abundantly ·

(Analytical Lexicon of the Greek New Testament)

περισσός, ή, όν

(1) of what exceeds usual expectation extraordinary, remarkable (Matthew 5.47); neuter as a substantive τὸ περισσόν the advantage (Romans 3.1); adverbially ἐκ περισσοῦ exceedingly, greatly (Mark 6.51);

(2) of what exceeds necessity abundant; περισσόν ἔχειν have abundantly (John 10.10);

(Thayer's Greek-English Lexicon of the New Testament)

περισσός; perissos, perissē, perisson (from peri, which see III. 2), from Hesiod down, the Septuagint for yôtēr, yetēr, etc.; exceeding some number or measure or rank or need;

1. over and above, more than is necessary, superadded: to perisson toutōn, what is added to (A.V. more than; cf. Buttmann, sec. 132, 21 Rem.) these, Matthew 5:37; ek perissou, exceedingly, beyond measure, Mark 6:51 (WH omits; Tr brackets ek perissou); Mark 14:31 Rec.; huper ek perissou (written as one word huperekperissou (which see)), exceeding abundantly, supremely, Ephesians 3:20 (cf. Buttmann, as above);

1 Thessalonians 3:10; 5:13 (R G WH text); perisson moi estin, it is superfluous for me, 2 Corinthians 9:1; perisson echein, to have abundance, John 10:10

(Theological Dictionary of the New Testament (TDNT-10 vol. set))

† περισσός, † ὑπερεκπερισσοῦ, † ὑπερεκπερισσῶς.

1. Of things: “extraordinary,” “more than usual,”

· eden ·

(New International Dictionary of Old Testament Theology and Exegesis (NIDOTTE) (5 Vols.))

#6359 עֵדֶן (‘ēden II), גַּן עֵדֶן (gan ‘ēden), nom. Eden, garden of Eden (#6359); < אֲדָן (‘ādan I, delight, luxuriate, #6357).

(CWSB Dictionary)

H5730. עֵדֶן ‘ēden, גַּן עֵדֶן ‘ednāh:

A masculine noun referring to a luxury, a pleasure, a delight. Used in the plural, it means luxury, luxurious things (2 Samuel 1:24); figuratively, of the many splendid things and enjoyments God gives (Psalms 36:8[9]).

It depicts the many enjoyments and pleasurable delights Israel had enjoyed previously (Jeremiah 51:34).

A feminine noun indicating sexual delight, ecstasy. It refers to the enjoyment of intimate love with one's spouse which in context implies the ability to become pregnant (Genesis 18:12).

“Come to me,
all who labor and are heavy laden,
and I will give you rest.
Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.
For my yoke is easy,
and my burden is light.”

— *Matthew 11:28-30 (English Standard Version)*

“The natural person does not accept
the things of the Spirit of God,
for they are folly to him,
and he is not able to understand them
because they are spiritually discerned.”

— *1 Corinthians 2:14 (English Standard Version)*

“The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all. Amen.”

— *2 Corinthians 13:14 (New King James Version)*

“But [he] who is joined to the Lord
is one spirit [with Him].”

— *1 Corinthians 6:17 (New King James Version)*

“The hour is coming, and now is,
when the true worshipers will worship the Father
in spirit and truth;
for the Father is seeking such to worship Him.
God is Spirit,
and those who worship Him
must worship in spirit and truth.”

— *John 4:23-24 (New King James Version)*

#schooloftheprophets #discernment #communion #intimacy #union #one #unite
#yhwh #jesus #holyspirit #gifts #book

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LA VOZ DE MI AMADA

— *My Beloved's Voice* —

DISCERNIMIENTO

Discernment

“Yo dormía, pero mi corazón velaba.
¡Y oí una voz!
¡Mi amado estaba a la puerta!
‘Hermana, amada mía; preciosa paloma mía,
¡déjame entrar!’”

“Mira que estoy a la puerta y llamo.
Si alguno oye mi voz y abre la puerta,
entraré,
cenaré con él y él conmigo”

— *Cantar de los Cantares 5:2a, Apocalipsis 3:20*
(Nueva Version Internacioinal) (

Con esta asignación, la Diosa comenzó a despertarme en medio de la noche, YHWH Elohim invitándome a unirme y comulgar con Él: el Pan de Su Palabra, la Sangre de Su Hijo, el Agua de Su Espíritu.

“Escuché Su voz descender de Su Santa Montaña, Su Espíritu me señas.”
— Autor

Una Desvelada - A Wakefulness

A night in my life with Holy Spirit
— *Una noche en mi vida con el Espíritu Santo* —

“Amo a los que me aman,
Y los que me buscan con diligencia me hallarán.”

— *Proverbos 8:17 (Nueva Biblia de las Americas NBLA)*

Comida espiritual - El pan de la vida epiritual

“Danos hoy el pan nuestro de cada día..”
— Mateo 6:11 (Nueva Biblia de las Americas NBLA)

Hay Poder En La Sangre De Jesús - Perdón, Salvación, Poder En El Reino Espiritual

“Habiéndonos perdonado todos los delitos, habiendo cancelado el documento de deuda que consistía en decretos contra nosotros y que nos era adverso, y lo ha quitado de en medio, clavándolo en la cruz. Y habiendo despojado a los poderes y autoridades, hizo de ellos un espectáculo público, triunfando sobre ellos por medio de Él!”

— Colosenses 2:13b-15 (Nueva Biblia de las Americas NBLA)

Ríos De Agua Viva - Espíritu Santo La Fuente Eterna De La Vida Dentro De Nosotros

“En el último día, el gran día de la fiesta,
Jesús puesto en pie, exclamó en alta voz:
‘Si alguien tiene sed, que venga a Mí y beba. El que cree en Mí, como ha dicho la Escritura: “De lo más profundo de su ser brotarán ríos de agua viva.”

Pero Él decía esto del Espíritu,
que los que habían creído en Él habían de recibir;
porque el Espíritu no había sido dado todavía,
pues Jesús aún no había sido glorificado.”

— Juan 7:37-39a (Nueva Biblia de las Americas)

“Aún tengo muchas cosas que decirles,
pero ahora no las pueden soportar.

Pero cuando Él, el Espíritu de verdad venga,

los guiará a toda la verdad,

porque no hablará por Su propia cuenta, sino que hablará todo lo que oiga,

y les hará saber lo que habrá de venir. Él me glorificará, porque tomará de lo Mío
y se lo hará saber a ustedes.

Todo lo que tiene el Padre es Mío ;
por eso dije que Él toma de lo Mío
y se lo hará saber a ustedes.”

— Juan 16:12-15 (Nueva Biblia de las Americas (NBLA))

Espíritu Santo - Defensor, Maestro, Guía, Consejero, Consolador, Espíritu de la Verdad, Ayudante

Un excursio de palabras fundamentales y sus definiciones, en contexto, tomados de sus documentos históricos de origen primarios conocidos como - Sagrada Escritura.

· Abogado ·

3875. παράκλητος parákletos; intercesor, consolador:—abogado, consolador.

παράκλητος pronunciación: par-ak'-lay-tahs √palabra

(Diccionario expositivo de palabras del Antiguo y Nuevo Testamento exhaustivo de Vine)

3. parakletos (παράκλητος, 3875) lit., llamado al lado de uno, en ayuda de uno, es principalmente un adjetivo verbal, y sugiere la capacidad o adaptabilidad para prestar ayuda. Se usaba en las cortes de justicia para denotar a un asistente legal, un defensor, un abogado; de ahí, generalmente, el que aboga por la causa de otro, un intercesor, abogado, como en 1 Juan 2.1, del Señor Jesús. En su sentido más amplio, significa uno que socorre, que consuela. Cristo fue esto para sus discípulos, por la implicación de sus palabras «otro (allos, otro de la misma clase, no jeteros, diferente) Consolador», al hablar el Espíritu Santo (Juan 14.16). Juan 14.26; 15.26; 16.7 le llama «el Consolador».¶ «Consolador» se corresponde con el nombre «Menahem», que dan los hebreos al Mesías.

Nota: El verbo parakaleo (véase A, No I) se traduce como consolación en Mateo 5.4: «recibirán consolación». Véase también CONSUELO.

Una forma en que Diosa usa para hablarnos es a través del Espíritu Santo, que revela el corazón del Padre a través de Jesucristo.

“La idea pareció bien a Faraón y a todos sus siervos. Entonces Faraón dijo a sus siervos: «¿Podemos hallar un hombre como este, en quien esté el espíritu de Dios ?». Y Faraón dijo a José: «Puesto que Dios te ha hecho saber todo esto, no hay nadie tan prudente ni tan sabio como tú.»
— Genesis 41:37-39 (Nueva Biblia de las Americas (NBLA))

“Entonces el Espíritu vino sobre Amasai, jefe de los treinta, el cual dijo: ‘Tuyos somos, oh David, Y contigo estamos, hijo de Isaí. Paz, paz a ti, Y paz al que te ayuda; Ciertamente tu Dios te ayuda.’
Entonces David los recibió y los hizo capitanes del grupo.”
— Primer Libro de las Crónicas 12:18 (Nueva Biblia de las Americas (NBLA))

“2 Chronicles 24:19-20 (NBLA)
No obstante, Él les envió profetas para hacerlos volver al SEÑOR; y aunque estos dieron testimonio contra ellos, ellos no prestaron atención.
Entonces el Espíritu de Dios vino sobre Zacarías, hijo del sacerdote Joiada. Él se puso en pie, en un lugar más alto que el pueblo, y les dijo: «Así ha dicho Dios: “¿Por qué quebrantan ustedes los mandamientos del SEÑOR y no prosperan? Por haber abandonado al SEÑOR, Él también los ha abandonado ” »..”
— Segundo Libro de las Crónicas 24:19-20 (Nueva Biblia de las Americas (NBLA))

El "Espíritu de Dios cubrió a Zacarías"

· vino sobre ·

3847. לָבַשׁ labásh; o

לָבַשׁ labésh; raíz prim.; prop. envolver, i.e. (por impl.) ponerse un vestido o vestir (-se uno mismo o a otro), lit. o fig.:—armar, cubrir, equipar, -se, llevar, poner, -se, ropa, venir, vestido, vestidura, vestir, -se.

(Diccionario expositivo de palabras del Antiguo y Nuevo Testamento exhaustivo de Vine)
VESTIR

labash (3847, לָבַשׁ) «vestirse, vestir, estar vestido». Este término semítico común se encuentra en antiguo acádico y ugarítico, en arameo y a través de la historia de la lengua hebrea. El vocablo aparece unas 110 veces en el texto hebraico de la Biblia. Labash aparece al principio del Antiguo Testamento, en Génesis 3.21 (RVA): «Luego Jehová Dios hizo vestidos de piel para Adán y para su mujer, y los vistió». Como siempre, Dios brindó algo mucho mejor para los seres humanos de lo que ellos consiguieron, en este caso unas hojas de higuera (Génesis 3.7). Labash se usa regularmente para indicar el acto de ponerse («vestirse») ropa común y corriente (Génesis 38.19; Éxodo 29.30; Primer Libro de Samuel 28.8). El término también sirve al hacer referencia a la armadura de guerra (Jeremías 46.4). Es frecuente el uso en un sentido figurado, como en Job 7.5: «Mi carne está vestida de gusanos». Asimismo en la integración de los que regresan del cautiverio con la frase: «Con todos ellos te vestirás» (Isaías 49.18 RVA). Repetidamente el vestido simbólico tiene una cualidad abstracta: «Se vistió con la coraza de justicia. Se vistió de ropas de venganza y se cubrió de celo como con un manto» (Isaías 59.17 RVA). También, Dios está «vestido de gloria y de magnificencia» (Salmos 104.1). Job dice: «Yo me vestía de rectitud, y ella me vestía» (Job 29.14 RVA). Las cualidades abstractas son a veces negativas: «El gobernante se vestirá de desolación» (Ezequiel 7.27 RVA). «Los que te aborrecen se vestirán de vergüenza» (Job 8.22 RVA). «Sean vestidos de ignominia los que me calumnian» (Salmos 109.29). Un uso figurado muy importante de labash se encuentra en Jueces 6.34, donde la forma del verbo de estado se puede traducir así: «Y el espíritu de Jehová se envistió en Gedeón» (RV). O sea que el Espíritu del Señor se encarnó en Gedeón y le llenó de poder desde su interior. Las versiones en castellano lo traducen de diversas maneras: «vino sobre» (RVR, NRV, LBA), «fue investido por» (RVA), «revistió de su fuerza» (BLA), «se apoderó» (NBE, BPD, SBP), «se adueñó» (LVP).

El profeta mudo

Vino allí la mano de Jehová sobre mí, y me dijo: Levántate, y sal al campo, y allí hablaré contigo.

Y me levanté y salí al campo; y he aquí que allí estaba la gloria de Jehová, como la gloria que había visto junto al río Quebar; y me postré sobre mi rostro.

Entonces entró el Espíritu en mí y me afirmó sobre mis pies, y me habló, y me dijo: Entra, y enciérrate dentro de tu casa.

Y tú, oh hijo de hombre, he aquí que pondrán sobre ti cuerdas, y con ellas te ligarán, y no saldrás entre ellos.

Y haré que se pegue tu lengua a tu paladar, y estarás mudo, y no serás a ellos varón que reprende; porque son casa rebelde.

Mas cuando yo te hubiere hablado, abriré tu boca, y les dirás: Así ha dicho Jehová el Señor: El que oye, oiga; y el que no quiera oír, no oiga; porque casa rebelde son.”

— Ezequiel 3:22-27 (Names Of God Translation)

“Entonces entró el Espíritu en mí.”

— Ezekiel 3:24a (New American Standard Bible 2020 Strong's Bible)

“Then the Ruach entered me”

· entered ·

935. בּוֹא bo; ir o venir (en una variedad amplia de aplicaciones):—acercar, acometer, acompañar, acontecer, acudir, albergar, aplicar, atraer, avanzar, ayudar, cabalgar, caer, caída, colocar, comparecer, conducir, correr, cumplir, dar, decidir, dejar, depositar, devolver, dirección, encerrar, engolfar, entrada, entrar, enviar, frecuentar, frontera, hacer, hora, huir, igualar, informar, infundir, introducir, invadir, invasor, ir, levantar, llamar, llegar, llevar, meter, mezclar, ocurrir, otorgar, partir, pasar, poner, presentar, prestar, realidad, recibir, recoger, recurrir, refugiar, resistir, retirar, sacar, salir, seguir, sitiar, sobrevenir, someter, subir, suceder, tomar, traer, transportar, venida, venidero, venir, vía, volver.

“The Ruach Yahweh came to me and told me to say,
‘This is what Yahweh says: You are saying these things, nation of Israel. But I know what’s going through your mind.’”

— Ezekiel 11:5 (Names Of God Translation)

“Then the Spirit of the LORD fell upon me,
and He said to me,
‘Say, ‘This is what the LORD says: This is how you think, house of Israel, for I know your thoughts.’”

— Ezekiel 11:5 (New American Standard Bible 2020 Strong's Bible)

· fell ·

5307. נָפַל naphal (656c); a prim. root; to fall, lie

(CWSB Dictionary)

H5307. נָפַל nāpal:

A verb meaning to fall, to lie, to prostrate oneself, to overthrow.

This common Hebrew verb carries many possible variations in meaning, much like the English verb to fall. For instance, it can be used literally of someone or something falling down

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[5877] נָפַל nāpal 435x

[Q] to fall, fail;

[Pilal?] to fall;

[H] to cause to fall, to cast down, drop; (used of casting lots) to allocate;

[Ht] to fall prostrate (to worship); to fall upon (to attack); by extension: to happen (of circumstance falling on a person) [5307]

· YHWH ·

[3378] יהוה yhwh 6,829x

Yahweh, the proper name of the one true God;

knowledge and use of the name implies personal or covenant relationship;

the name pictures God as the one who exists and/or causes existence [3068 & 3069]

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

יהוה:c. 6823 i.e. יהוה n.pr.dei

Yahweh, the proper name of the God of Israel

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

יהוה YHWH*

Contents: I. I.

The Word.

The Tetragrammaton YHWH is the personal name of the God of Moses.

(Theological Dictionary of the Old Testament (17 Volumes))

“Elijah stood up in front of all the people and asked them,
‘How long will you try to have it both ways? If Yahweh is Elohim, follow him;
if Baal is Elohim, follow him.’

The people didn’t say a word.”

— 1 Kings 18:21 (Names Of God Translation)

“This is the account of heaven and earth when they were created,
at the time when Yahweh Elohim made earth and heaven.”

— Genesis 2:4 (Names Of God Translation)

“Don’t you know? Haven’t you heard? El Olam, Yahweh, the Creator of the ends of the earth, doesn’t grow tired or become weary. His understanding is beyond reach.”

— Isaiah 40:28 (Names Of God Translation)

“Hast thou not known? hast thou not heard,
that the El [God] Olam [Everlasting], Yahweh [the Lord], the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.”

— Isaiah 40:28 (King James Version Names Of God Translation)

“Then Elijah said to all the people,
‘Come over here.’

So all the people came to him.

He rebuilt Yahweh’s altar that had been torn down.

Elijah took 12 stones, one for each of the tribes named after Jacob’s sons.

(Yahweh had spoken his word to Jacob: ‘Your name will be Israel.’)

Elijah built an altar in Yahweh’s name with those stones.

He also made a trench that could hold 12 quarts of grain around the altar.”

— 1 Kings 18:30-32 (Names Of God Translation)

YHWH Elohim the Godhead as revealed & defined in Sacred Scripture

· Deity ·

(Analytical Lexicon of the Greek New Testament)

θεότης, ητος, ή as an abstract noun for θεός (god);

divinity, deity, Godhead, divine nature (Colossians 2.9)

(Greek-English Lexicon of the New Testament Based on Semantic Domains (Louw & Nida)) 12.13

θεότης ητος f ητος f ου n: (includes: θειότης, θείον[α]) (derivatives of θεός[α] God, 12.1) the nature or state of being God -

deity, divine nature, divine being.

θεότης ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς

in him dwells all the fullness of divine nature in bodily form Colossians 2:9.

θειότης αἰδιος αὐτοῦ δύναμις καὶ θειότης his eternal power and deity Romans 1:20.

θείον[α]: νομίζειν χρυσῷ ἢ ἀργύρῳ ... τὸ θείον εἶναι ὅμοιον

think ... that the deity is like ... gold or silver Acts 17:29.

· Godhead ·

g2304. θεῖος theios; from 2316; godlike (neuter as noun, divinity);

— divine, godhead. AV (3) - divine 2, Godhead 1; a general name of deities or divinities as used by the Greeks spoken of the only and true God, trinity

A. of Jesus (YHWH saves)

Christ (the Anointed One)
 Immanuel (God with us)
 (Mounce's Complete Expository Dictionary of Old and New Testament Words)

[6672] עִמָּנוּ אֵל 'immānû 'ēl 2x Immanuel, "God with us" [6005]

"He [Jesus Christ] is the image of the invisible God"
 — Colossians 1:15a (New American Standard Bible 2020 Strong's Bible)

"For in Him [Jesus Christ] all the fullness of Deity dwells in bodily form"
 — Colossians 2:9 (New American Standard Bible 2020 Strong's Bible)

"In the beginning was the Word,
 and the Word was with God,
 and the Word was God."
 — Juan 1:1 (New American Standard Bible 2020 Strong's Bible)

"So Adonay himself will give you this sign:
 A virgin will become pregnant and give birth to a son,
 and she will name him
 Immanuel [God Is With Us]."
 — Isaiah 7:14 (Names Of God Translation)

B. Holy Spirit
 "God [θεός theos] is Spirit."
 — John 4:24a (New International Version)

"The Ruach [Spirit] Yahweh spoke through me.
 His words were on my tongue."
 — 2 Samuel 23:2 (Names Of God Translation)

C. the Father
 "But as many as received Him,
 to them He gave the right to become children of God,
 to those who believe in His name,
 who were born, not of blood,
 nor of the will of the flesh,
 nor of the will of a man,
 but of God."
 — John 1:12-13 (New American Standard Bible 2020 Strong's Bible)

During the night after centering myself with the following Scripture

"You are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you."

— Romans 8:9a (New American Standard Bible 2020 Strong's Bible)

Reconciliation & Access To YHWH

“By this will, we have been sanctified through the offering
of the body of Jesus Christ once for all time.”

— *Hebrews 10:10 (New American Standard Bible 2020 Strong's Bible)*

“For by one offering
He has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us;
for after saying,

“THIS IS THE COVENANT
WHICH I WILL MAKE WITH THEM
AFTER THOSE DAYS,
DECLARES THE LORD:
I WILL PUT MY LAWS UPON THEIR HEARTS,
AND WRITE THEM ON THEIR MIND,”

He then says,
“AND THEIR SINS AND THEIR LAWLESS DEEDS
I WILL NO LONGER REMEMBER.”

Now where there is forgiveness of these things, an offering for sin is no longer
required.

“Therefore, brothers and sisters,
since we have confidence to enter the holy place by the blood of Jesus,
by a new and living way which He inaugurated for us
through the veil, that is, through His flesh,
and since we have a great priest over the house of God,
let's approach God with a sincere heart in full assurance of faith,
having our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.”

— *Hebrews 10:14-22 (New American Standard Bible 2020 Strong's Bible)*

“The days are coming,” declares Yahweh,
‘when I will make a New Promise to Israel and Judah.
It will not be like the promise that I made to their ancestors

when I took them by the hand and brought them out of Egypt.

They rejected that promise, although I was a husband to them,'
declares Yahweh.

'But this is the promise that I will make to Israel after those days,'
declares Yahweh: 'I will put my teachings inside them, and I will write those
teachings on their hearts.

I will be their Elohim, and they will be my people.
No longer will each person teach his neighbors or his relatives by saying,
"Know Yahweh."

All of them, from the least important to the most important,
will know me,' declares Yahweh,
'because I will forgive their wickedness
and I will no longer hold their sins against them.'"

— *Jeremiah 31:31-34 (Names Of God Translation)*

"Behold, days are coming," declares the LORD,
"when I will make a new covenant with the house of Israel and the house of
Judah, not like the covenant which I made with their fathers on the day I took
them by the hand to bring them out of the land of Egypt,

My covenant which they broke, although I was a husband to them,"
declares the LORD.

"For this is the covenant which I will make with the house of Israel after those
days," declares the LORD:

"I will put My law within them and write it on their heart; and I will be their
God, and they shall be My people. They will not teach again, each one his
neighbor and each one his brother, saying, 'Know the LORD,' for they will all
know Me, from the least of them to the greatest of them," declares the LORD,
"for I will forgive their wrongdoing, and their sin I will no longer remember."

— *Jeremiah 31:31-34 (NASB 2020 Strong's Bible)*

The Messianic Reformation
By The Cross Of Christ
Its Transitional Events Before & After

The New Covenant
The Culmination of Fulfillment in Scripture

The Reformation Prophecy

“And in the days of those kings
the God of heaven will set up a kingdom
which will never be destroyed,
and that kingdom will not be left for another people;
it will crush and put an end to all these kingdoms,
but it will itself endure forever.

Just as you saw that a stone was broken off from the mountain without hands,
and that it crushed the iron, the bronze, the clay, the silver, and the gold,
the great God has made known to the king what will take place in the future;
so the dream is certain and its interpretation is trustworthy.”

— Daniel 2:44-45 (NASB 2020 Strong's Bible)

“I saw in the night visions,
and, behold, one like the Son of man came with the clouds of heaven,
and came to the Ancient of days,
and they brought him near before him.
And there was given him dominion, and glory, and a kingdom,
that all people, nations, and languages, should serve him:
his dominion is an everlasting dominion, which shall not pass away, and his
kingdom that which shall not be destroyed.”

— Daniel 7:13-14 (KJV)

“The woman saith unto him,
‘I know that Messiah cometh, which is called Christ:
when he is come, he will tell us all things.’

Jesus saith unto her,

‘I that speak unto thee am He.’”

— John 4:25-26 (KJV)

“The Holy Spirit is signifying this.
 That the way into the holy place has not yet been disclosed
 while the outer tabernacle is still standing,
 which is a symbol for the present time.
 Accordingly both gifts and sacrifices are offered which cannot make the
 worshiper perfect in conscience,
 since they relate only to food, drink, and various washings,
 regulations for the body imposed
 until a time of Reformation [“New Order” (NIV, CSB, NET)].”
 — *Hebrews 9:8-10 (New American Standard Bible 2020 Strong's Bible)*

“Which stood only in meats and drinks, and divers washings, and carnal
 ordinances, imposed on them until the time of Reformation.”
 — *Hebrews 9:10 (KJV)*

“These gifts and sacrifices deal only with regulations for the body—food and
 drink and various kinds of ritual cleansings necessary until the time comes to
 make things truly right.”
 — *Hebrews 9:10 (Voice)*

“But when Christ appeared as a high priest
 of the good things having come,
 He entered through the greater and more perfect tabernacle,
 not made by hands,
 that is, not of this creation;
 and not through the blood of goats and calves,
 but through His own blood,
 He entered the holy place once for all time,
 having obtained eternal redemption.”
Hebrews 9:11-12 (NASB 2020 Strong's Bible)

· reformation ·

(Mounce's Complete Expository Dictionary of Old and New Testament Words)
 [1481] διόρθωσις diorthōsis 1x a complete rectification, reformation, Heb. 9:10
 [1357]

(Greek-English Lexicon of the New Testament Based on Semantic Domains (Louw & Nida))

62.5 διόρθωσις (1) εως f: a corrected new order, implying a change from an
 earlier state - new order, improvement. μέχρι καιροῦ διορθώσεως as until the time
 of the new order HEB.9:10, but see 62.6 for the generally preferred interpretation.

62.6 διόρθωσις (2) εως f: the process of establishing a new order - to establish a new order, forming a new order, reformation. μέχρι καιροῦ διορθώσεως until the time when he will establish a new order or ... will reform all things Hebrews 9:10, but see 62.5.

(CWSB Dictionary)

1357. διόρθωσις dióρθōsis; gen. dióρθōseōs, fem. noun from dióρθōō (n.f.), to correct, amend. Amendment, correction, reformation, only in Hebrews 9:10, the time of a new and better dispensation under the Messiah.

Syn.: τάξις (G5010), order; εὐπρέπεια (G2143), good suitableness.

Ant.: ἀκαταστάσις (G0181), confusion.

(Eerdman's Exegetical Dictionary of the New Testament (EDNT - 3 Vols.))

διόρθωσις, εως, ἡ dióρθōsis proper order*

Heb 9:10, of the ritual "regulations for the body imposed until the time of true and proper order [RSV reformation]." H. Preisker, TDNT V, 450.

(Olive Tree Enhanced Strong's Dictionary)

g1357. διόρθωσις dióρθōsis; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: — reformation.

AV (1) - reformation 1;

1. in a physical sense, a making straight, restoring to its natural and normal condition something which in some way protrudes or has got out of line, as broken or misshapen limbs

2. of acts and institutions, reformation

(Thayer's Greek-English Lexicon of the New Testament)

διόρθωσις; dióρθōsis, dióρθōseōs, hē (from dióρθōō);

2. of acts and institutions, reformation: καιρὸς dióρθōseōs a season of reformation, or the perfecting of things, referring to the times of the Messiah, Hebrews 9:10.

(Theological Dictionary of the New Testament (TDNT-10 vol. set))

In accordance with the general line of thought in Hb. we read of the sacrificial ministry of the OT in Hebrews 9:10 that the offerings and the whole cultus could affect only the external man, but not the inner being. Hence the cultus was only a temporary plan in God's dealings with man. It lasted until the setting up of the order of the fulfilled time, until the time when the Law and the prophets were replaced by the καιρὸς διορθώσεως, i.e., until the time of the true order.

From this time on there is in force the order of the dawning time of consummation in the fashioning of the relation between God and man. Thus διόρθωσις is a witness to the fulfillment of Judaism in Christianity and an expression of the eschatological faith of primitive Christianity.

The Events

- Immanuel - God with us,
- Command over the Natural & Spiritual Realms,
- the Betrayal,
- the Arrest & the Trials,
- The Declarations
 - “I AM”
 - “I am a king”
 - “[I] testify to The Truth”
 - “My kingdom is not of this world/realm”
- The Scourging,
- the power to lay down His life,
- Death by Crucifixion,
- Darkness over the Land,
- Salvation,
- the Disarming of Darkness,
- the Temple Veil is torn top to bottom,
- the Earthquakes,
- the Resurrections,
- the Power to raise His Life,
- The New Covenant,
- The Era of Holy Spirit indwelling believers “Counselor,”
“Equipper,” “Guide,” “Fruit,” “Gifts,” “Tongues of Fire”
- The Eternal Gospel spreads to all Nations

“Jesus answered and said to him,

‘If anyone loves Me, he will follow My word; and My Father will love him, and We will come to him and make Our dwelling with him.’”

— John 14:23 (New American Standard Bible 2020 Strong's Bible)

“The Spirit explicitly says that in later times...”

— 1 Timothy 4:1a (New American Standard Bible 2020 Strong's Bible)

Understanding & Entering Spiritual Dimensions Uniting Oneself To YHWH Elohim

Access to YHWH Elohim

Entering through Jesus Christ the Nazarene who has made available the Way into the Holy Of Holies, the Most Sacred Place).

We now have Reconciliation to the Creator, we can now obtain Salvation, Deliverance, Closeness, Intimacy, walk with the Godhead

Differentiating Between Contrasted Intimacies

The Natural vs The Spiritual

“Cleaving” in the Natural

Defining Terms

cleave = unite, glue together, join
synonym = yoke

· united / joined ·

STRONG'S NUMBER:g2853 κολλάω kollaō; from κόλλα kolla (“glue”); to glue, i.e. (passively or reflexively) to stick (figuratively): — cleave, join (self), keep company. AV (11) - join (one's) self 4, cleave 3, be joined 2, keep company 1, vr reach 1; 1. to glue, to glue together, cement, fasten together 2. to join or fasten firmly together 3. to join one's self to, cleave to

(CWSB Dictionary)

Synonym: suzeúgnumi (G4801), to yoke together.)

(CWSB Dictionary)

4347. προσκολλάω proskollāō; contracted proskollō, fut. proskollēsō, from prós (G4314), to, and kollāō (G2853), to glue. To glue one thing to another. In the NT, aor. pass. prosekollēthēn, meaning to be joined to someone as a companion, follower, with the dat. (Acts 5:36 [TR]). Fut. pass. mid. proskollēthēsomai, to be joined with or to join oneself unto, equivalent to cleave to, such as a husband to his wife, with the dat. (Matthew 19:5 quoted from Genesis 2:24; Mark 10:7; Ephesians 5:31). Syn.: suzeúgnumi (G4801), to yoke together.

“What? know ye not that he which is joined to an harlot is one body?
For two, saith he, shall be one flesh.”
— 1 Corinthians 6:16 (King James Version)

Cleaving & Yoking Spiritually

Achieving oneness with YHWH's Spirit

“After this, I will pour my Ruach on everyone. Your sons and daughters will prophesy. Your old men will dream dreams. Your young men will see visions. In those days I will pour my Ruach on servants, on both men and women.”
— Joel 2:28-29 (Names Of God Translation)

“This is what was spoken by the prophet Joel:
‘In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on My menservants and maidservants I will pour out My Spirit in those days, and they will prophesy.’”
— Acts 2:16b-18 (Berean Standard Bible)

“He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; and he prospered whithersoever he went forth.”
— 2 Kings 18:5-7a (King James Version)

“Hezekiah trusted Yahweh Elohim of Israel. No king among all the kings of Judah was like Hezekiah. He was loyal to Yahweh and never turned away from him. He obeyed the commands that Yahweh had given through Moses, so Yahweh was with him. He succeeded in everything he tried.”
— 2 Kings 18:5-7a (Names Of God Translation)

“He that is joined unto the Lord is one spirit.”
— 1 Corinthians 6:17 (King James Version)

“The one united with the Lord is one spirit with him.”
— 1 Corinthians 6:17 (NET Second Edition - Strong's)

“The one who joins himself to the Lord is one spirit with Him.”
— 1 Corinthians 6:17 (New American Standard Bible 2020 Strong's Bible)

Antithesis (opposite) of cleave/join is to separate/depart which also takes place in both the natural & spiritual realms.

“Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder [pull apart].”

— Matthew 19:6 (King James Version)

“And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.”

— Acts 1:4 (King James Version)

· asunder / depart ·

(CWSB Dictionary)

5563. χωρίζω chorízō; fut. chōrísō, from chōrís (G5565), without.

To put apart, separate, sever.

(I) Act. (Matthew 19:6; Mark 10:9); followed by apó (G0575), from, with the gen., from something (Romans 8:35, 39). Pass. (Hebrews 7:26).

(II) Mid. chōrízomai, aor. pass. echōrísthēn. Mid. meaning to separate oneself, to depart from a person, with apó (G0575), from (1 Corinthians 7:10, 15). Of a wife (Sept.: Nehemiah 9:2). From a place, to go away, depart, with apó, from (Acts 1:4); with ek (G1537), out of or from (Acts 18:1, 2).

Derived: apochōrízō (G0673), to separate off, remove; diachōrízō (G1316), to separate completely, throughout.

The Ministry of The Spirit — In His Unfading Glory

“Now consider this:

If the ministry of death, which was chiseled in stone, came with so much glory that the Israelites could not bear to look at Moses’ face even as that glory was fading, imagine the kind of greater glory that will accompany the ministry of the Spirit.”

— 2 Corinthians 3:7-8 (Voice)

“In fact,

what seemed to have great glory will appear entirely inglorious in the light of the greater glory of the new covenant. If something that fades away possesses glory, how much more intense is the glory of what remains?”

— 2 Corinthians 3:10-11 (Voice)

“In light of this hope that we have, we act with great confidence and speak with great courage.”

— 2 Corinthians 3:12 (Voice)

“In the moment when one turns toward the Lord, the veil is removed. By ‘the Lord’ what I mean is the Spirit, and in any heart where the Spirit of the Lord is present, there is liberty. Now all of us, with our faces unveiled, reflect the glory of the Lord as if we are mirrors; and so we are being transformed, metamorphosed, into His same image from one radiance of glory to another, just as the Spirit of the Lord accomplishes it.”

— 2 Corinthians 3:16-18 (Voice)

· transformed ·

(Analytical Lexicon of the Greek New Testament)

μεταμορφόω 1aor. pass. μετεμορφώθην; only passive in the NT;

(1) of an outwardly perceptible change of form be transfigured, be changed in appearance (Matthew 17:2);

(2) of an inward change of nature be changed, be transformed (Romans 12:2)

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[3565] μεταμορφόω metamorphoō 4x to change the external form, transfigure; mid. to change one's form, be transfigured, Matthew 17:2; Mark 9:2; to undergo a spiritual transformation Romans 12:2; 2 Corinthians 3:18* [3339] See transfigure; transform.

(Thayer's Greek-English Lexicon of the New Testament)

μεταμορφόω; metamorphoō, metamorfō: passive, present metamorfomai; 1 aorist metemorfōthē; to change into another form (cf. meta, III. 2), to transfigure, transform: metemorfōthē, of Christ, his appearance was changed (A.V. he was transfigured), i.e. was resplendent with a divine brightness, Matthew 17:2; Mark 9:2 (for which Luke 9:29 gives egeneto to eidos tou prosōpou autou heteron); of Christians: tēn autēn eikona metamorfometha, we are transformed into the same image (of consummate excellence that shines in Christ), reproduce the same image, 2 Corinthians 3:18;

“Six days later, Jesus *took with Him Peter and James, and his brother John, and *led them up on a high mountain by themselves. And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. And behold, Moses and Elijah appeared to them, talking with Him.

Peter responded and said to Jesus, ‘Lord, it is good that we are here. If You want, I will make three tabernacles here: one for You, one for Moses, and one for Elijah.’ While he was still speaking, a bright cloud overshadowed them, and behold, a voice from the cloud said, ‘This is My beloved Son, with whom I am well pleased; listen to Him!’”

— Matthew 17:1-5 (New American Standard Bible 2020 Strong's Bible)

“From now on we recognize no one by the flesh; even though we have known Christ by the flesh, yet now we know Him in this way no longer. Therefore if anyone is in Christ, this person is a new creation; the old things passed away;

behold, new things have come. Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation” — 2 Corinthians 5:16-18 (New American Standard Bible 2020 Strong's Bible)

For YHWH Elohim faith in His Son through Holy Spirit we are,
We are breakers through deliverance
We are transformers through His Word
We are His lights pulling people from darkness
We are victors in Him

When you have finished your time with the Lord, write out your experience and send it in.

My experience.

I heard #expansion #amplification #perspective #intimacy #power #salvation
#hidingplace #inhispresence

YHWH has awakened me almost every single night for many years at around 2-4 a.m. this is our time together to commune for hours, praying in tongues, praying in english, reading Scripture, looking at the horizon or night sky or the large oak trees outside my window as owls sometimes hoot.

Even before I was saved it was not unusual for YHWH to keep me up all night by the ocean through dawn then watch the sky transform from deepest darkest blue to that special blue color at twilight when we see the transition from night to the beginning of a new day, then sunrise.

It was in this environment that He saved me in 1975 Easter morning at Isla Vista, California next to Santa Barbara from the Sabbath the previous night into the dawn of Easter, He turned an atheist to a disciple of His Son Jesus Christ the Nazarene this is our communion time, a spiritual place where I hear His voice & He reads my heart as we talk/commune/walk, it was here He removed me from the dark night of the soul into His marvelous light.

YHWH Instructs Me At Night

“I will praise Yahweh, who advises me. My conscience warns me at night.” — Psalms 16:7 (Names Of God Translation)

“I will bless the LORD who has advised me; Indeed, my mind instructs me in the night.” — Psalms 16:7 (New American Standard Bible 2020 Strong's Bible)

“I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.”

— Psalms 16:7 (King James Version)

“Deep calls to deep at the sound of Your waterfalls; All Your breakers and Your waves have passed over me. The LORD will send His goodness in the daytime; And His song will be with me in the night, A prayer to the God of my life.”

— Psalms 42:7-8 (New American Standard Bible 2020 Strong's Bible)

“One deep sea calls to another at the roar of your waterspouts. All the whitecaps on your waves have swept over me. Yahweh commands his mercy during the day, and at night his song is with me— a prayer to the El of my life.”

— Psalms 42:7-8 (Names Of God Translation)

· night season ·

(Diccionario expositivo de palabras del Antiguo y Nuevo Testamento exhaustivo de Vine) NOCHE

laylah (3915, לַיִל) «noche». Cognados de este nombre aparecen en ugarítico, moabita, acádico, arameo, siríaco, arábigo y etiópico. El término se encuentra unas 227 veces en todos los períodos del hebreo bíblico.

Laylah quiere decir «noche», el período de oscuridad en un día: «Y llamó Dios a la luz Día, y a las tinieblas llamó Noche: y fue la tarde y la mañana un día» (Gn 1.5 RVA: primera vez que aparece en la Biblia). En Éx 13.21 y en pasajes semejantes el vocablo significa «por la noche» o «durante la noche»: «El Señor iba delante de ellos, de día en una columna de nube ... y de noche en una columna de fuego para alumbrarlos, a fin de que anduvieran de día y de noche» (LBA). El mismo término se usa metafóricamente para indicar protección: «Dad consejo; tomad decisión. Haz tu sombra como noche, en pleno mediodía.

Esconde a los desterrados; no entregues a los que andan errantes» (Is 16.3).

Laylah también es figura de profunda calamidad y otras angustias sin la presencia confortante y dirección de Dios: «¿Dónde está Dios, mi Hacedor, que da canciones en la noche...?» (Job 35.10 RVA).

En tiempos veterotestamentarios la «noche» se dividía en tres vigiliass: (1) del atardecer hasta las diez de la noche (Lm 2.19), (2) de diez de la noche a dos de la madrugada (Jue 7.19) y (3) de dos de la madrugada hasta el amanecer (Éx 14.24).

(Diccionario Strong de Palabras Originales del Antiguo y Nuevo Testamento)

3915. לַיִל láyil; o (Is 21.11)

לַיִל léil; también

לַיְלָה láyela; de lo mismo que 3883; prop. giro (alejándose de la luz), i.e. noche; fig. adversidad:—([media])noche, nocturno, noche.

(CWSB Dictionary) H3915. לַיִל laylāh, לַיְלָה layilā, לַיִל layil: A masculine noun meaning night, midnight. This Hebrew word primarily describes the portion of day between sunset and sunrise (Genesis 1:5; cf. Psalms 136:9). Figuratively, it signifies the gloom or despair that sometimes engulfs the human heart from an

absence of divine guidance (Micah 3:6); calamity (Job 36:20); or affliction (Job 30:17). Nevertheless, even in the dark night of the soul, the Lord gives His people a song of joy (Job 35:10; Psalms 42:8[9]).

(New American Standard Bible 2020 Strong's Dictionary)

3915. לַיִל layil or לֵיל lel or לַיְלָה layelah (538c); of unc. der.; night:-- midnight*(6), night(201), nights(14), nocturnal(1), overnight*(2), tonight(9).

(LSB Dictionary)

3915. לַיִל layil or לֵיל lel or לַיְלָה layelah (538c); of unc. der.; night:-- midnight*(6), night(200), nights(14), nocturnal(1), overnight*(2), tonight(10). 3916

Declarations

YHWH is my Maon

YHWH is my position of strength

YHWH invites me to His Holy Mountain

YHWH's voice is within me

I am YHWH's Temple

YHWH's Spirit is within me

YHWH's Spirit whispers to my inner being

I can hear YHWH's whisper behind me directing me

YHWH is my Maon

YHWH is my Maoz

YHWH is my Metsuda

· stronghold ·

4581. מַעֲזָא maoz or מַעֲזָא mauz or מַעֲזָא maoz or מַעֲזָא mauz (731d); from 5756; a place or means of safety, protection:-- defense(1), fortress(4), fortresses(2), helmet(2), protection(2), refuge(5), safety(2), strength(4), strong(1), strongest(1), stronghold(11), strongholds(1).

· fortress ·

h4686. מִצְדָּה mâšûḏ; or (feminine) מִצְדָּה mešûḏâ; or מִצְדָּה mešudâ; for 4685; a net, or (abstractly) capture; also a fastness: — castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place.

“Be to me a rock of dwelling [Maon] to which I may continually come; You have given the commandment to save me, For You are my rock and my fortress [Metsuda].”

— Psalms 71:3 (New American Standard Bible 2020 Strong's Bible)

“Be a rock on which I may live, a Maon [dwelling] where I may always go. You gave the order to save me! Indeed, you are my rock and my Metsuda [fortress].”

— Psalms 71:3 (Names Of God Translation)

· dwelling ·

(CWSB Dictionary) H4583. מֵעוֹן mā'ôn, מַעִין mā'iyn: A masculine noun referring to a dwelling, a habitation, a refuge. It describes a place of habitation for various reasons. It refers to God's heavenly abode (Deuteronomy 26:15; 2 Chronicles 30:27; Zechariah 2:13[17]); and the sanctuary where He dwells among His people (1 Samuel 2:29; 2 Chronicles 36:15). It describes in a general sense the existence and dwelling of Jerusalem as God's chosen city (Zephaniah 3:7). It refers to a dwelling in general (1 Chronicles 4:41; but some translate as a people called Meunites [H4586], NASB, New International Version). It is used of the lairs of animals (Jeremiah 9:11[10]; Nahum 2:11[12]).

"The LORD is good, A stronghold in the day of trouble, And He knows those who take refuge in Him."

— Nahum 1:7 (New American Standard Bible 2020 Strong's Bible)

"Yahweh is good. 'He is' a fortress in the day of trouble. He knows those who seek shelter in him."

— Nahum 1:7 (Names Of God Translation)

"They left for Ziph ahead of Saul. David and his men were in the desert of Maon, in the plains south of Jeshimon. When Saul and his men came to look for him, David was told the news. So he [David] went to his mountain stronghold in the desert of Maon. Saul heard about it and pursued David into the desert of Maon."

— 1 Samuel 23:24-25 (Names Of God Translation)

"In thee, O LORD [Yahweh], do I put my trust:

let me never be put to confusion.

Deliver me in thy righteousness, and cause me to escape:

incline thine ear unto me, and save me.

Be thou my strong habitation [Maon], whereunto I may continually resort:

thou hast given commandment to save me; for thou art my rock and my fortress [Metsuda].

Deliver me, O my God [Elohim], out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

For thou art my hope, O Lord GOD [Adonay Yahweh]:

thou art my trust from my youth. By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee. I am as a wonder unto many; but thou art my strong refuge [Machseh].

Let my mouth be filled with thy praise and with thy honour all the day."

— Psalms 71:1-8 (King James Version)

"I have taken refuge in you, O Yahweh.

Never let me be put to shame. Rescue me and free me because of your righteousness. Turn your ear toward me, and save me. Be a rock on which I may live, a Maon where I may always go. You gave the order to save me! Indeed, you are my rock and my Metsuda. My Elohim, free me from the hands of a wicked person, from the grasp of one who is cruel and unjust. You are my hope, O Adonay Yahweh. You have been my confidence ever since I was young. I depended on you before I was born. You took me from my mother's womb. My songs of praise constantly speak about you. I have become an example to many people, but you are my strong Machseh. My mouth is filled with your praise, with your glory all day long."

— Psalms 71:1-8 (Names Of God Translation)

"In You, LORD, I have taken refuge; Let me never be put to shame. In Your righteousness rescue me and save me; Extend Your ear to me and help me. Be to me a rock of dwelling [Maon] to which I may continually come; You have given the commandment to save me, For You are my rock and my fortress. Save me, my God, from the hand of the wicked, From the grasp of the wrongdoer and the ruthless, For You are my hope; Lord GOD, You are my confidence from my youth. I have leaned on You since my birth; You are He who took me from my mother's womb; My praise is continually of You. I have become a marvel to many, For You are my strong refuge. My mouth is filled with Your praise And with Your glory all day long."

— Psalms 71:1-8 (New American Standard Bible 2020 Strong's Bible)

Share things about His tone of voice.

1. For me YHWH's tone of voice is like a whispered wind behind my head so light that I can miss it if distracted.

"Your ears will hear a word behind you, saying, 'This is the way, walk in it,' whenever you turn to the right or to the left."

— Isaiah 30:21 (New American Standard Bible 2020 Strong's Bible)

2. His voice is also something I can distinguish from within my innermost being like my belly especially when teaching Scripture in an anointed fashion when I know it is not me anymore but His Spirit delivering His Words with power using my voice.

"Yet, you desire truth and sincerity. Deep down inside me you teach me wisdom."

— Psalms 51:6 (Names Of God Translation)

"Behold, You desire truth in the innermost being, And in secret You will make wisdom known to me."

— Psalms 51:6 (New American Standard Bible 2020 Strong's Bible)

3. I can also recognize His voice with my entire spirit, for example, if I my peace becomes disrupted & detached or if I feel a disturbing sensation in my spirit.

“The Spirit Himself testifies with our spirit.

— Romans 8:16a (New American Standard Bible 2020 Strong's Bible)

“For those who are led by the Spirit of God are the children of God.”

— Romans 8:14 (New International Version)

· innermost being ·

(Mounce's Complete Expository Dictionary of Old and New Testament Words)

[3219] טְחוֹת *ṭuḥôt* 2x inner parts; heart, with a possible focus that this is a mysterious and unknowable part of a person [2910*]

(CWSB Dictionary)

H2910. טְחוֹת *ṭuḥôt*: A feminine plural noun indicating an inward part, the inner being. It refers to a person's moral consciousness (Psalms 51:6[8]); the ability to perceive right and wrong or discern wisely (Job 38:36).

(Brown, Driver, & Briggs (BDB) Hebrew and English Lexicon)

† טְחוֹת *n.f.pl.* inward parts (as covered over, concealed)-טְחוֹת of seat of faithfulness, 'בֵּטָן אֶמֶת הַפֶּצֶת בֵּטָן Psalm 51:8 faithfulness thou desirest in the inward parts, i.e. in the heart (|| קִרְבָּן); of seat of wisdom הַכְּמָה 'בֵּטָן מִי שֶׁתְּבִטָּה Job 38:36 (|| שִׁכְוִי *q.v.*); fr. context this can hardly = heart of man (kidneys, 'reins,' Targum, Jewish interpr., v. NHWB ii, 144 al.), but is rather cloud-layers (as dark, hidden spaces, v. Di VB); their 'wisdom' appears in their obedience to natural law. What did He do with you? 1. YHWH always calms me.

2. YHWH always amplifies nature, for example, clouds, nature sounds, He brings me raptors (prophetic birds).

3. YHWH always give me intense peace & confidence.

4. YHWH always removes spiritual dross from my being.

5. YHWH always gives me revelation & wisdom through & by His Word which is the main way He speaks to me.

6. YHWH always shows me His power zone in nature, for example, mountains, ocean, waves, wind

7. YHWH at times shows me the angels around me or at church

8. YHWH shows me an open Heaven in my room or at church as i/we worship Him.

How did you feel when He spoke to you?

Amazing, secure, special, hidden, powerful, invincible, wise, loved, graced, soundness of mind, united in spirit with Him as one

“The one who joins himself to the Lord is one spirit with Him.”

— 1 Corinthians 6:17 (New American Standard Bible 2020 Strong's Bible)

“He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature.”

— 2 Peter 1:4a (NASB 2020 Strong's Bible)

“Let go [of your concerns!]

Then you will know that I am Elohim.

I rule the nations.

I rule the earth.”

— Psalms 46:10 (Names Of God Translation)

“Immediately I was in the Spirit;
and behold,
a throne was standing in heaven,
and someone was sitting on the throne.”

— *Revelation 4:2 (NASB 2020 Strong's Bible)*

Meditative Communing Holy Spirit

“Your ears will hear a word behind you, saying,
“This is the way, walk in it,”
whenever you turn to the right or to the left.”

— *Isaiah 50:21 (NASB 2020 Strong's Bible)*

Communion with Holy Spirit is spiritual communication using our spiritual ears, heart & mind. It is learning to discern His voice which lightly wisps behind & within us in a drifting calm sea.

“This is what Yahweh says:
Stand at the crossroads and look.
Ask which paths are the old, reliable paths.
Ask which way leads to blessings.
Live that way,
and find a resting place for yourselves.”

— *Jeremiah 6:16 (NOG)*

Communing is an entering into or an envelopment that takes place that can be initiated by either party. It is the connecting of our inner person in an honest intimate exchange involving emotions & thoughts that are subtle seemingly delicate almost indistinguishable yet this is a tangible exchange of spiritual voices & at times can be heightened spiritual & intellectual levels which cause great calm or ecstasy, experienced by our senses; an open stream of wisdom, prudence, the intellect, design, spiritual enlightenment & union deriving from the Divine non-physical realm but that amplifies nature around us causing events to be more vibrant — “zoe” life — as it was created to be in Paradise. (Definition based on the recorded life of Yeshua the Messiah “God with us.”)

“I came that they may have life and have it abundantly.”

— *John 10:10 (English Standard Version)*

· abundantly ·

(Analytical Lexicon of the Greek New Testament)

περισσός, ἡ, ὄν

(1) of what exceeds usual expectation extraordinary, remarkable (Matthew 5.47); neuter as a substantive τὸ περισσόν the advantage (Romans 3.1); adverbially ἐκ περισσοῦ exceedingly, greatly (Mark 6.51);

(2) of what exceeds necessity abundant; περισσόν ἔχειν have abundantly (John 10.10);

(Thayer's Greek-English Lexicon of the New Testament)

περισσός; perissos, perissē, perisson (from peri, which see III. 2), from Hesiod down, the Septuagint for yôtēr, yeter, etc.; exceeding some number or measure or rank or need;

1. over and above, more than is necessary, superadded: to perisson toutōn, what is added to (A.V. more than; cf. Buttmann, sec. 132, 21 Rem.) these, Matthew 5:37; ek perissou, exceedingly, beyond measure, Mark 6:51 (WH omits; Tr brackets ek perissou); Mark 14:31 Rec.; huper ek perissou (written as one word huperekperissou (which see)), exceeding abundantly, supremely, Ephesians 3:20 (cf. Buttmann, as above);

1 Thessalonians 3:10; 5:13 (R G WH text); perisson moi estin, it is superfluous for me, 2 Corinthians 9:1; perisson echein, to have abundance, John 10:10

(Theological Dictionary of the New Testament (TDNT-10 vol. set))

† περισσός, † ὑπερεκπερισσοῦ, † ὑπερεκπερισσῶς.

1. Of things: “extraordinary,” “more than usual,”

· eden ·

(New International Dictionary of Old Testament Theology and Exegesis (NIDOTTE) (5 Vols.))

#6359 עֵדֶן (‘ēden II), גַּן עֵדֶן (gan ‘ēden), nom. Eden, garden of Eden (#6359); < אֲדָן (‘ādan I, delight, luxuriate, #6357).

(CWSB Dictionary)

H5730. עֵדֶן ‘ēden, עֲדָנָה ‘ednāh:

A masculine noun referring to a luxury, a pleasure, a delight. Used in the plural, it means luxury, luxurious things (2 Samuel 1:24); figuratively, of the many splendid things and enjoyments God gives (Psalms 36:8[9]).

It depicts the many enjoyments and pleasurable delights Israel had enjoyed previously (Jeremiah 51:34).

A feminine noun indicating sexual delight, ecstasy. It refers to the enjoyment of intimate love with one's spouse which in context implies the ability to become pregnant (Genesis 18:12).

“Come to me,
all who labor and are heavy laden,
and I will give you rest.
Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.
For my yoke is easy,
and my burden is light.”

— *Matthew 11:28-30 (English Standard Version)*

“The natural person does not accept
the things of the Spirit of God,
for they are folly to him,
and he is not able to understand them
because they are spiritually discerned.”

— *1 Corinthians 2:14 (English Standard Version)*

“The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all. Amen.”

— *2 Corinthians 13:14 (New King James Version)*

“But [he] who is joined to the Lord
is one spirit [with Him].”

— *1 Corinthians 6:17 (New King James Version)*

“The hour is coming, and now is,
when the true worshipers will worship the Father
in spirit and truth;

for the Father is seeking such to worship Him.
God is Spirit,
and those who worship Him
must worship in spirit and truth.”

— *John 4:23-24 (New King James Version)*

#schooloftheprophets #discernment #communion #intimacy #union #one #unite
#yhwh #jesus #holyspirit #gifts #book